Rosenthal, Elizabeth Clark. Papers, 1876–1989. 60 feet. Anthropologist. Professional correspondence (1936–1977) of Elizabeth “Betty” Clark Rosenthal, and printed research materials (1876–1989) on Indians of the Southwest, collected during Rosenthal’s career as an anthropologist and Indian advocate. Rosenthal served as program director of Intercultural Studies Group in New York City, New York, a regional association concerned with the interrelationships between Indians and non-Indians with respect to education, the arts, and community services. Rosenthal was associated with Episcopal Church missions to Indians and was the founder of United Scholarship Service, Inc., which brought American Indian students to study at New England schools and colleges.

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Box 3: Personal: Correspondence
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Box 4: Personal: Correspondence
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8. Miscellaneous personal correspondence; not to/from Clarks or Rosenthals.
9. Notes written by Laura I. Scamman while with the Clarks in Minneapolis, 1956. Describes daily life and work, and activities of the Clarks.

Box 5: Personal: General Materials
Folder:
5. Clark family financial and medical receipts.
6. Miscellaneous papers and event programs, n.d.
7. D.W. Clark diploma from the Kearney Military Academy, 1904.

Box 6: Personal: General Materials
Folder:
1. Winifred E. Mann, personal papers, n.d.
2. Personal and family greeting cards.
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6. Papers given to Elizabeth Mann Clark by Mary Currier Blanchard in 1928. Includes various letters, songs, writings, and drawings by/collected by Mary Currier.
Box 7: Personal: General Materials
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1. Clark family articles and newspaper clippings.
2. Clark family genealogy, and memorials.
5. David W. Clark work-related diaries, 1931-1933.

Box 8: Personal: General Materials
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1. Rosenthal children’s schoolwork and related papers.
2. Rosenthal children’s schoolwork and related papers.

Box 9: Personal: General Materials
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2. Betty Rosenthal biographical information and miscellaneous writings.
4. Betty Rosenthal biographical information. Includes vitae, applications for employment, and an astrological portrait.
5. Betty Rosenthal legal papers. Includes copies of Robert L. Rosenthal’s death certificate; last will and testament of William Buford Thomas; Betty Rosenthal’s passport; and Betty Rosenthal’s will dated 1969.
6. Betty Rosenthal day planners and calendars.

Box 10: Personal: General Materials
Folder:
1. Betty Rosenthal correspondence and notes regarding a project to write the history of her involvement with Native Americans and Native American organizations.
2. Betty Rosenthal property rental papers.
3. Cookbooks and recipes.
4. Miscellaneous paper scraps and notes.
5. Miscellaneous personal papers.


**Box 11: Personal: W.H. Over Museum David W. Clark Memorial Exhibit Folder:**

**Box 12: Personal: W.H. Over Museum David W. Clark Memorial Exhibit Folder:**
1. W.H. Over Museum publications, grant proposals, exhibit materials.
2. W.H. Over Museum publications, grant proposals, exhibit materials.
3. Information on the Crow Creek Agency, and Crow Creek Crafts.
5. Cards with a brief description of Betty Rosenthal’s “Old Fort Thompson” Project to interview people who lived at Old Fort Thompson and Crow Creek, 1984. Also includes a letter from Betty Rosenthal discussing problems with interviewee participation. (See also Sound Recordings for the interviews.)
Box 13: Episcopal Church General Records: 1934-1960
Folder:

1. Minutes of the Meeting of the Joint Commission on Rural Work. Atlantic City, New Jersey, October 18, 1934.


Constitution and bylaws of the National Fellowship of Indian Workers, 1936.

“Seminar on Indian Affairs,” Office of Indian Affairs, U.S. Dept. of Interior in cooperation with Joint Committee on Indian Work…., 1939.

Summary of the Conference of the National Fellowship of Indian Workers. Farmington, New Mexico, June 9-13, 1941.

“The Relation of the National Conference to Indian Affairs Today,” by Elizabeth and David Clark 1946.

Typescript by Elizabeth P. Clark titled, “Projects in Citizenship: National Fellowship of Indian Workers, 1946”.

Meeting agenda of the Executive Committee of Indian Committee, December 12, 1945. Includes a proposed budget for Indian Work in 1946.

Printed pamphlet for the National Town-Country Church Institute, 1947.


Handwritten spreadsheet of summer program expenses, 1947.

Tentative program for the Southwest Regional Conference, National Fellowship of Indian Workers, 1948.

Outline for exhibit prepared for Home Department, National Council of the Episcopal Church. San Francisco Convention, 1949.

Program and schedule for the 28th National Episcopal Conference on the Town and Country Church. Salt Lake City, Utah, April 12-14, 1950.

2. Bulletin for the National Town Country Church Institute, 1951.

Proposed agenda and programs for the Conference on National Rural Church Training Policy, Roanridge, Parkville, Missouri, November 13-15, 1951.

Typescript summary by Lawrence E. Lindley regarding a summer field trip, including notes on the National Fellowship of Indian Workers; Indian Work in Wisconsin; the Chippewa of Minnesota; and a workshop on community organization in Oklahoma. September 29, 1952.

Comments on Report of Conference on Student Summer Training, Town and Country Institute, Roanridge, November 1952.

List of projects of Committee on Indian Work.

Job Analysis – Indian Field Representative.

3. Registration packet for 57th General Convention of PECUSA, held in Boston September 7-19, 1952.


“A Statement of the Need for an Educational Counseling Service for American Indian Youth,” by the Subcommittee on Education of the Coordinating Committee on Indian Affairs, November 1955.


“Indian Men Work with Alcoholics Anonymous.”

Minutes of an organizational meeting of the Commission on Southwestern Episcopal-Indian Relations,” held at Good Shepherd Mission, Fort Defiance, July 9, 1955.


Flyer listing visual aids and printed materials for the 1955-56 missions theme.


Reports and statistics regarding the scholarship program of the association, 1957.

6. Travel brochures, newspaper clippings, and printed memorabilia from Japan, with information regarding KEEP (the Kiyosato Educational Experiment Project), 1957-1960.

7. Travel brochures, newspaper clippings, and printed memorabilia from Japan, with information regarding KEEP (the Kiyosato Educational Experiment Project), 1957-1960.


Report of Field Representative to the Indian Committee, December 9, 1958.


“Peyote and the Native American Church of the United States,” for review by Health Committee, by C. Macgregor, December 1959.


11. Printed and hand-drawn maps showing Indian distribution in the US, and Episcopal missions to Indians in the US, including a guide to Episcopal missions among the Navajo; in Minnesota, and the Diocese of Colorado, 1960.


A list of recommendations regarding Indian Work within the Episcopal Church, September 21, 1960.

“Research in the Protestant Episcopal Church, USA,” circa 1960.

Box 14: Episcopal Church General Records: 1960-1961
Folder:


4. Meeting minutes of the Committee on Intergroup Relations, July 16-17, 1960.

Draft paper on being a Christian in the world community by Daisuke Kitagawa, 1960.


Reports of the Social Service Department, St. John’s Cathedral, Denver Colorado, 1961.


A list of persons in American Indian Work in the Diocese of Colorado; and a list of procedures for parish committees in Denver, 1961.

6. Meeting minutes and reports of the Joint Staff Committee on Indian Work, 1961-1968.


Consultation on American Indian Work, National Town-Country Church Institute, Roanridge, Parksville, Missouri. May 8-11, 1961.

A list of persons to receive copies of Ute Bulletin of July 8, 1961.
Agenda and registration list, and orientation workshop itinerary for National Fellowship of Indian Workers, Estes Park, Colorado, July 12-17, 1961.

Typescript copy, “The Church and the American Indian.”

“The Witness of Indian Work in the Larger Mission of the Church,” which lists locations of Episcopal work with Indians in the US.

8. Typescript materials regarding the 1961 General Convention of the Episcopal Church, including information on the resolutions on American Indian Work adopted at the convention.


10. Two catalogs of books available from the lending library at the National Town-Country Church Institute at Roanridge, 1961.

Box 15: Episcopal Church General Records: 1962-1963

Folder:


2. Budget materials for the Home Department; the Department of Christian Social Relations; and for Indian Work, 1962.


Joint Staff Committee on Indian Work report on a field trip to Hayward, Wisconsin in 1962.

Joint Staff Committee on Indian Work announcement regarding Reinhart B. Gutmann, 1962.


5. Copies of “Why They Voted No,” regarding a film on the American Indian to be produced for the Radio and Television Division of the National Council of the Protestant Episcopal Church. February 23, 1962.

A statement on policy and strategy by the Department of Promotion for the National Council of the Protestant Episcopal Church. 1962. Includes related hand-written notes.

An incomplete report listing Episcopal missions to Indians in the U.S., noting problem areas and number of staff, circa 1962.


6. Typescript, “Town and Country Work in the Program, Organization, Structure, and Budget of the National Council of the Episcopal Church.”

Program for an ecumenical service of worship, n.d.

Blank application form for scholarship aid from the Episcopal Church’s Advance Program, Indian Work, 1962.
Completed expense reports for Elizabeth C. Rosenthal submitted to the National Council, Protestant Episcopal Church, 1962.


Handbook for Diocesan Departments of Christian Social Relations.


Typescript notes on a meeting with the Department of Promotion, November 5, 1963.


**Box 16: Episcopal Church General Records: 1963-1965**

**Folder:**

1. Meeting minutes, reports, recommendations, and membership lists for the National Advisory Committee on Indian Work, 1963. Includes copies of “‘Indian-ness’ Today,” by Kent Fitzgerald.

Report of Conference with Bishop Brady about Oneida, January 5-6, 1964.


Multiple copies of “The Witness of Indian Work in the Larger Mission of the Church.” Lists locations of Indian Work by the Episcopal Church in the US.


Recommendation by Bishop Corrigan regarding the Urban Pilot Diocese Program; and Ecumenicity in the College and University Ministry, May 25-26, 1964.


6. Miscellaneous mimeographed lists and information regarding clergy working among Spanish-speaking in the US, and the Committee on Training and related training programs.


9. Typescript draft of a paper on the American Indian and the Episcopal Church.

Statement of Request for an Experimental Demonstration Project, regarding a project by the United Presbyterian Church in the USA for Indians in the Southern California area.


10. “American Indian Mission and Ministry, 1964: A Report prepared by the National Council in response to the nine resolutions on Indian Work adopted in the General Convention of 1961.” Includes related information such as mailing lists for the South Dakota area and extra copies of selected sections of the report.

11. Miscellaneous reports and lists regarding the 1964 budgets for various departments of the Episcopal Church concerned with Indian Work.

Draft of a proposal for a Navajo Regional Planning Officer, 1964.

12. Instructions for exhibitors at the 61st General Convention of the Protestant Episcopal Church, October 10-21, 1964. Also included are invoices and correspondence regarding shipping problems for display materials at the convention, 1964-1965.


Printed materials regarding involvement of the Episcopal Church and the National Council of Churches in the Selma-Montgomery civil rights march, 1965.

**Box 17: Episcopal Church General Records: 1965-1966**

**Folder:**

1. Miscellaneous materials regarding training and training programs in the Episcopal Church, 1965.

   Statement on Supply Work adopted by the General Division of Women’s Work at its May 1965 meeting.

   Chart titled, “American Indian Mission and Ministry of the Episcopal Church, 1965.”


   Budget materials for the Home Department and Division of Domestic Mission, 1965.

   “Comments to Apprentices,” regarding the Home Department, June 24, 1965.

4. Multiple typescripts and copies of an extract from the minutes of the Executive Council Home Department meeting held at Seabury House, Greenwich, Connecticut, December 14-15, 1965, regarding Indian Work.

5. Preliminary and final drafts of a directory of personnel and organizations in American Indian Work. Special Field Ministries, Home Department, Executive Council of the Episcopal Church, December 1965.

   Information regarding travel assistance for those working in the Indian Missions field.


   “Statement to the National Advisory Committee on Indian Work,” by Vernon L. Ashley, December 7-9, 1965.


7. Coordinating Council for Special Field Ministries memos, meeting minutes, and reports regarding research trips, the Navajo, and Indian ministry in California, 1965-1966.

9. Minutes of a meeting of bishops and priests of the Special Field Ministries of the Southwest, January 13, 1966.

Copy of Revised Schedule for Development of Program and Budget for the Triennium, March 7, 1966.


Copies of minutes for a meeting to establish a Coordinating Council for Special Field Ministries in the Southwest, April 21, 1966.

List of bishops of jurisdictions having Indian Work, 1966.


Meeting minutes of the Episcopal Tri-State Indian Council, June 29, 1966.

Copy of an agreement between the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and Marion Gridley, whereby Gridley is to work as a research editor and writer on an independent contractor basis. July 1, 1966.

Multiple copies of David Cochran’s “Mission of the Church Among the American Indians: ‘People Movement’ or ‘Mission Station’?”

11. Special Field Ministries Planning Report, 1967-71. August 15, 1966. Also included are planning documents for Special Field Ministries, Objectives for the Joint Urban Program, and draft and revised Home Department Objectives, and budget materials for Special Field Ministries.

Box 18: Episcopal Church General Records: 1966-1967
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A list of policies and procedures for preparing the 1967-70 proposed grant list for the United Thank Offering, adopted by the General Division of Women’s Work, September 1966.


An inventory of Diocesan Christian Social Relations concerns, ca. 1966.

Services Offered by Department of Christian Social Relations to Dioceses with Problems of Racial Tensions, 1966.


A list of community action program directors and their addresses.

3. Meeting minutes of the Executive Council of the Episcopal Church, June-December, 1967. Includes minutes from meetings of the Allocations Committee, meetings of the Directorate, the Overseas Department, and the Department of Finance.

Memo regarding a meeting of the National Advisory Committee on Indian Work, 1966.


5. Lists of personnel and program members of the Home Department, Executive Council of the Episcopal Church, 1967.


“A Call to Service 1967” supplemental listing, describing the Ring Lake Ranch Intercultural Study-Service program. April 17, 1967; and a statement of finances for Ring Lake Ranch.

Meeting minutes of representatives of the Tri State area to discuss the training program, August 28-29, 1967.

Itinerary for the Interracial Goodwill Seminar in the Soviet Union and Asia, Summer 1967.


Memo transmitting the text of a resolution on the Church’s work among the Dakota – Sioux people, September 5, 1967.


A list of clergy participating in the Fort Yukon Conference, November 28, 1967.


Meeting minutes of the CCSFM, 1967.

Recommendation of the Religious Education Committee, n.d.


Memo regarding the triennial assembly of National Fellowship of Indian Workers, 1967.

“After Twenty Years,” a brief typescript about the history of the National Fellowship of Indian Workers, n.d.

Box 19: Episcopal Church General Records: 1967

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Developing list of social issues at 1967 General Convention.


A list of the extent and distribution of American Indian Work by the Episcopal Church, 1967.

“New Possibilities for Indian Priests and Deacons,” by H. Boone Porter, Jr.


A list of Christian Social Relations activities, 1967.

Miscellaneous incomplete reports regarding St. Paul’s Indian Mission in Sioux City, Iowa; a clergy consultation on work with native Alaskans; and other Indian Work.


3. Program proposals and planning reports for Special Field Ministries, 1967.


8. Budget materials for the Home Department and Special Field Ministries of the Episcopal Church, 1967.


10. Budget materials for the Home Department and Special Field Ministries of the Episcopal Church, 1967; and blank forms for Special Field Ministries field reports.

**Box 20: Episcopal Church General Records: 1967-1969**

**Folder:**

1. Budget materials for the Home Department and Special Field Ministries of the Episcopal Church, 1967.

2. A card file of names and addresses for Episcopal Church Bishops, National Advisory Committee on Indian Work members, consultants, and members of a special delegation in South Dakota, 1967.


   The Society of Rural Workers Fellowship prayer cycles, membership lists, and annual meeting information, 1967-1975.


   Minutes of a Meeting of the Directorate, January 8, 1968.


   Descriptions of responsibilities and functions for various Episcopal Church groups and individuals, including the Staff Program Group, the Deputy for Overseas Relations, the Deputy for Program, the Unit for General Convention Special Program, and others.


   Statistical charts of Indian populations served by Episcopal dioceses and missionary districts in the U.S. in 1968.

   Request form for United Thank Offering Grants, 1968.

   Minutes from a meeting to clarify status of CCSFM in relation to a planning grant from UTO and other Indian Work budget matters, 1968.

   Maps showing American Indian Work in the United States, n.d.


Meeting minutes, Service to Dioceses Coordinating and Advisory Committee, September 18, 1968.

Memo from the Service to Dioceses Coordinating and Advisory Committee regarding budget preparation procedure, October 2, 1968.

Draft of planned goals for Service to Dioceses, October 9, 1968.

Draft Objectives – Section on Service to Dioceses, October 31, 1968.

Memo regarding a new publication program, 1968.

Job Description for Clifford L. Samuelson: Staff, Service to Dioceses, in Diocesan Specialized Ministries.


Copy of a bill submitted to Presiding Bishop John E. Hines and the Executive Council of the Episcopal Church in America by American Indian clergy and laymen of the Episcopal Church regarding Indian Work, November 28, 1968.

Annual Summary of All Expenditures for American Indian Mission and Ministries. For the Ad Hoc Committee on Indian Work, The Episcopal Church, 1968.


Resolutions regarding Indian Work in the Episcopal Church. February 12, 1968.

List of dioceses participating in the Companion Diocese Program, 1968.


Minutes of a meeting of the Staff Program Group at Episcopal Church Center, January 28, 1969.

Rough draft of a paper by Elizabeth C. Rosenthal on Indian Work, February 1, 1969.


Reports to Executive Council of the Committee for Women, February 8-9, 1969.

Reports to Executive Council of the Committee on World Relief and Inter-Church Aid, February 11, 1969.


Minutes of a meeting of the Ad Hoc Committee on Indian Work, Denver, Colorado, February 18, 1969. Regarding five regional conferences of American Indian people to be held in 1969 by policy action of the Executive Council.


**Box 21: Episcopal Church General Records: 1969-1970**

**Folder:**


A list of priorities in Indian programs for 1969.


Resolution Adopted by Executive Council, May 21, 1969, regarding the United Thank Offering Committee.


Copies of a membership list for the National Committee on Indian Work, August 1969.
3. Copies of Message No. 28, by the House of Deputies informing the House of Bishops that it has adopted a resolution regarding missionary work among the Eskimo people, September 4, 1969.


Message of the Presiding Bishop to Executive Council, September 23, 1969.


Memo between Executive Council and Rev. Clifford L. Samuelson regarding Mr. Fitzgerald as incoming Executive Officer for Indian Affairs, Sept. 18, 1969.

5. Materials regarding a proposal to establish a “Research and Field Work Project for the study of the role of the Christian Churches in American Indian Affairs since 1800, with specific reference to the development of American Indian leadership in the Episcopal Church, an looking toward long-range development of a variety of American Indian Studies programs.” November-December, 1969.


Minutes of a meeting of the National Committee on Indian Work, Executive Council of the Episcopal Church. November 3-5, 1969.


Printed information about Episcopal mission work opportunities among Indian and Eskimo communities, December 1969.

7. Budget materials for Episcopal Church Indian Work, 1969; with charts and maps showing expenditures for Indian Work in the US.


Blank questionnaire for updating information on American Indian Mission and Ministry, 1969.

8. Packets of information regarding “MRI,” or “More Real Involvement of American Indian Churchmen,” 1969. Materials include proposed statements on MRI; program and budget proposals for American Indian Work from the 5 regional MRI conferences; an article in The Living Church on MRI; and copies of Elizabeth C. Rosenthal’s “Indian Reservation Communities in the Church,” which is part of a report prepared for 1961 General Convention in response to MRI.

9. Table of tentative financing for intercultural studies projects, March 27, 1970.

A list of donors to Episcopal Theological Seminary, April 17, 1970.


Resolution Establishing a General Convention Youth Program, circa 1970.

Folder:

1. “A Grant for Planning and for Preliminary Field Work,” regarding research and field study in the history of intercultural ministries in the Episcopal Church, 1970.

   Press release regarding National Committee on Indian Work grants from its Indian/Eskimo Community Development Fund, June 22, 1970.

   Press release regarding the 63rd General Convention of the Episcopal Church, October 22, 1970.

   Excerpt from a printed source that lists salaries of Episcopal Church appointed staff, 1970.


   “The American Indian in American Society – 1970” a situation analysis by the National Committee of Indian Work of the Episcopal Church.


   Copy of a flyer for the “Heifer Project, Inc.”


   Press releases for the National Committee on Indian Work’s regional conferences, 1972.


3. A list of “Program Resources” describing resources available on the topics of ‘Health and Welfare,’ ‘Resources for the Laity,’ ‘Prayer,’ ‘the Young Generation,’ and ‘the Place of Women in the Church,’ February 1973.

   Switchboard information forms (both blank and completed) for “Recommended Program Resources for Unified Program Mailing,” February 1973. Completed forms describe programs available such as Regional Youth Council and the Compass Program.

   Statement of National Committee on Indian Work Board for 1973 Episcopal Convention.

   JSAC Task Force on Native American Ministries, 1974.

   Native Leadership Programs, circa 1975.

   A hand drawn organizational chart ending with the National Committee on Indian Work.

   Annual report of the National Committee on Indian Work for 1974 (1975).

   A proposal to the National Committee on Indian Work for theological education by extension.

   National Committee on Indian Work Hunger Statement, n.d.
Typescript titled, “Joint Commission” regarding phasing out the work of the National Committee on Indian Work in favor of creating a Joint Commission of General Convention for the Church’s efforts with native peoples.


“Excerpts from ‘Speaking of Indians’” by Ella Deloria, n.d.

“Cultural Insights for Ministry to the Indian People,” by Ella Deloria, n.d.

“Cultural Aspects of Ministry to the Indian People,” by Ella Deloria, n.d.


“The Indians Are City Dwellers Now.” n.d.

“The Visibility and Lack of Visibility of the Episcopal Church in Indian Affairs.” n.d.


List of “Friends of the Rev. Dr. Clifford L. Samuelson,” n.d.

List of Church Army Personnel in the Indian Field, n.d.

A bibliography on the American Indian prepared by the Commission on Voluntary Service and Action, n.d.

A guide for creating a community and parish profile, n.d.

A list titled, “Negro Clergy,” with names and addresses, n.d.

A list of the board of trustees for the Roanridge Rural Training Foundation, n.d.


Suggestions for Parish Committees, n.d.

Incomplete draft statement regarding an application for assistance for a project on the history and sociology of the Episcopal Church, n.d.


Copy of a typescript titled, “Staff Situation,” regarding morale problems within Episcopal Church staff, n.d.

Organizational chart of the National Council of the Episcopal Church, n.d.
Blank application for Western Clergy Certificate for the Year, for railroad passenger associations, n.d.

“Black Racism and the Indian Applications to G.C.S.P. (General Convention Special Program).

7. Resumes and biographical materials on L. Virginia Meadowcroft; Father Peter John Powell; the Rev. Richard Lyon Stinson; Nathan Wright, Jr.; and the Rev. David Cochran. Also includes an interview outline and itinerary, and the text of a presentation by Bob Greene, n.d.

8. Typescript television channel announcements about the Episcopal Church National Council’s missionary films, n.d.

9. Miscellaneous handwritten notes, unidentified address lists, and incomplete typescript reports, n.d.

10. Miscellaneous unidentified address lists and incomplete typescript reports, n.d.

Episcopal Church General Records: Ecumenical Work

National Council of Churches, World Council of Churches, Home Missions Council, and United Church of Christ, 1931-1963


Annual Report of the Director of Indian Work to the Joint Committee on Indian Work of the Home Missions Councils, 1934.

Minutes of a meeting of an Informal Committee on Literacy Among the Navajos, 1947.

Minutes of a meeting of the Special Committee on Navajo Indians, Home Missions Council of North America, 1948.


Fact Sheet by the National Council of the Churches of Christ regarding a new program of adult education by the BIA, 1955.


Meeting minutes, Committee on Indian Work, 1955.


Meeting minutes for the Committee on Indian Work, and for the Committee on Management, 1956.


“A Proposed Student Center at Intermountain School, Brigham City, Utah,” 1957.

Form letter and brochure for the NCC General Assembly, 1957.

NCC budgets, 1959.


NCC Division of Home Missions, Indian Committee agenda and minutes, 1958.

12. A Survey of Mission Workers in the Indian Field, by Anne O. Lively. A study conducted by the Office of Field Research, Bureau of Research and Survey, for the Committee of Indian Work, Division of Home Missions, National Council of Churches in the USA.


Meeting minutes of the Indian Committee, Division of Home Missions, NCC, 1960.

Proposed rules of procedure, Department of Indian Work, Division of Home Missions, NCC.

Meeting minutes and report of the Department of Indian Work, Division of Home Missions, NCC, 1961.

Report of Western Field Office to the Department of Indian Work, 1961.

Report to United Church Committee on Indian Work, 1961.


14. Meeting minutes of Department of Indian Work, Division of Home Missions, NCC, 1961.


Meeting minutes of Department of Indian Work, Division of Home Missions, NCC, 1962.

“Intelligent Planning for Creative Mission in Indian Communities,” by H. Conrad Hoyer.

Box 23: Episcopal Church General Records: Ecumenical Work, continued

Folder:
Photocopied letter to Philleo Nash, Commissioner of Indian Affairs, from the NCC Department of Indian Work regarding current legislation, 1962.


Summary statement by the Committee on Governmental Indian Affairs, Department of Indian Work, Division of Home Missions, NCC, 1962.

Agenda and meeting minutes, Department of Indian Work, 1963.

Summary statement by Lawrence E. Lindley, Chairman of the Committee on Governmental Indian Affairs, Department of Indian Work, Division of Home Missions, 1963.


Unitarian Service Committee, Inc., Navajo Indian Project program summary, 1959.

Meeting minutes, Department of Indian Work, 1964.


A proposal to the Department of Indian Work, 1964.

Printed flyers from Personnel Services, United Church Board for Homeland Ministries, 1964.

Statement by the United Church of Christ to the National Advisory Committee on Indian Goals Study – National Council of Churches, 1966.


Questionnaire for Christian Workers among Off-Reservation Indian People, 1966.

Registration forms and brochure for NCC General Assembly, 1966.

Highway 66 Project flyer, 1967.


Meeting minutes, Section on Indian Work, DCLM, NCC, 1968.

Typescript information on the NCC Section on Indian Ministries, n.d.

List of audiovisual resources on American Indians.

List of personnel and services, Dakota Mission, 1968-69.


List of urban Indian centers and services, 1968.
Meeting minutes, Indian American Task Force, 1969.

Typescript remarks of Helen M. Scheirbeck at a presentation to the General Board of the NCC, 1970.

Bylaws and standing rules, Division of Home Missions, NCCCUSA, n.d.

Blank form for Indian Relocation Filmstrip, n.d.

List of United Presbyterian Work among the Dakotas, n.d.

List of Indian missions in the U.S., n.d.

“Tentative Re-Write of Statement of the National Council of Churches of Christ in the USA, Subject: Indian Affairs,” n.d.


7. Miscellaneous papers regarding Indian Work:
   d. “Northern Challenge,” by Patricia Clarke, n.d.

Episcopal Church General Records: Diocese of South Dakota, 1889-1972

8. Two documents listing appropriations by the DFMS for work on the Crow Creek Reserve, South Dakota, 1889 and 1894.

Transcribed entries from the Report of the Commissioner of Indian Affairs regarding the Episcopal missions and schools in the Dakota, 1871-1888, 1891-1893.

Annual report of the Missionary District of South Dakota, 1913.

Typescript from the diary of Dorothy Cox regarding the confirmation service of Dec. 6, 1928 at Christ Church.


Reports regarding the Indian Service Conference held at Pierre, South Dakota, January 16-20, 1940.

“Crow Creek Crafts, Christmas 1941,” and related materials.

Information on Episcopal work camps in South Dakota, 1942.

Information and application for summer volunteer workers in the Niobrara Deanery.

List of clothing and toys with prices titled, “Standard Consignment.”
The Church of Our Redeemer Christmas pageant program and outline, 1958.

National Council Indian Scholarship Fund, Scholarship Applications, South Dakota, 1959. Lists applicant name, school, and academic rank.

9. Typescript and printed information on early history of the mission to the Dakotas, including biographical information on Hachaliah Burt; and copies of David W. Clark’s “A Note on the Function of Christianity Among Indians,” from Oliver LaFarge’s *The Changing Indian*.


11. A summary of Indian census results in Rapid City, South Dakota, 1963.


   A summary of appropriations and additional grants to the Missionary District of South Dakota, comparing 1959 to 1966.


Printed notice regarding Lyman C. Ogilby as moderator for the college student/young adult group at the Niobrara Convocation, 1968.

Excerpts from the Clerical Directory of the Episcopal Church, 1968 edition, listing names and backgrounds of clergy in South Dakota.


Financial planning document for a cooperative training program in North and South Dakota, circa 1969.

Application by the Episcopal District of South Dakota for an Advanced Planning Program to begin September 1, 1969.


Form letter from Bishop Lyman C. Ogilby regarding progress in the Missionary District of South Dakota, July 10, 1970.


A list of baptisms, marriages, and burials from the Rosebud Mission, South Dakota, 1972.

19. Special Projects, Missionary District of South Dakota, n.d. Descriptions of various programs in South Dakota, including various missions to Indians and Indian schools.

Box 24: Episcopal Church General Records: Diocese of South Dakota, n.d., continued
Folder:

Program for Daily Vacation Bible School, n.d.

Description of “Student Rural Church Training,” an Intercultural Rural Church Institute to be held at Good Shepherd Mission, Fort Defiance, Arizona. Includes related handwritten notes.


“The Indian in the Border Towns of South Dakota,” n.d.

A list of towns with work relating to Dakota Indians, n.d.


2. “Topics for Consideration in Conference with the Bishop, Administrative Assistant and Financial Secretary of the Missionary District of South Dakota,” n.d.

Typescript information about Bishop Ogilby succeeding Bishop Gesner in the Missionary District of South Dakota, circa 1970.

“The South Dakota Project,” n.d.

A report from the Central Deanery Clergy of the Missionary District of South Dakota, n.d.
“Indian Craftsmen in Our Missions,” n.d.

3. Written materials on missions in the South Dakota area, including:
   - “Episcopal Mission on the Crow Creek Reservation.”
   - “The Episcopal Church on the Sisseton-Wahpeton Reservation.”
   - “Crow Creek and Lower Brule Missions of the Episcopal Church.”
   - “Two Families.”
   - “Protestant Mission Schools in South Dakota.”

Miscellaneous printed materials regarding the Crow Creek reservation area and related materials.


A typescript flyer describing the American Indian Culture Research Center in South Dakota, n.d.

Dakota prayers, and the lyrics and musical score to “Come Hither, Ye Faithful,” “Hail! Thou Long-expected Jesus,” and others in the Dakota language, n.d.

Untitled typescript regarding the Dakota Indians and the Church, n.d.

“Program for Abundant Life – Good Living – As In Operation for 15 Years on Crow Creek Reservation,” n.d.

**Crow Creek School, Crow Creek Mission, South Dakota, 1913, n.d.**

4. Blank survey form regarding the Crow Creek Mission, Christ Church.

Crow Creek Mission School. Four holiday programs with covers decorated by children’s drawings, 1913.

**Bishop Hare School, Mission, South Dakota, 1960**

Bishop Hare School. List of furnishings and equipment, 1960.

Bishop Hare School. Publicity flyer, n.d.

**St. Elizabeth Mission Home, Wakpala, South Dakota, 1965-1970**

St. Elizabeth Mission Home. Mailing packet for offerings to support St. Elizabeth Mission Home, n.d.

St. Elizabeth Mission Home. Report of the executive committee of St. Elizabeth’s Training Center Board of Advisors, n.d.


St. Elizabeth Mission Home. Correspondence regarding the continuance of St. Elizabeth’s, 1970.

St. Elizabeth Mission Home. Typescript information about the burning of St. Elizabeth’s, n.d.

St. Mary’s School, Springfield, South Dakota, 1967-1972

   St. Mary’s School. Report by Elizabeth C. Rosenthal regarding a meeting of the board of directors of St. Mary’s School, 1968.
   St. Mary’s School. A description of the Summer Home Program and a blank contract for guardians and sponsors, circa 1972.

All Saints School, Sioux Falls, South Dakota, 1939-1940, 1984-1986

6. All Saints School. Brochures and blank stationery, n.d.
   All Saints School. Exit report to the members of All Saints School Community, 1984.
   All Saints School. Form letters regarding the S.P.A.C.E. program, circa 1985.

   All Saints School. Newspaper clippings, 1985-86.
   All Saints School. Photocopied materials regarding the organizational structure of All Saints, and its board of directors, 1985-86.

8. All Saints School Calendar, 1939-1940.
   All Saints School. Prepared packets of information about All Saints, including a brochure, newspaper clipping, and a report about the school, 1986.

Episcopal Church General Records: Navajoland Area Mission, 1945-1953

   Materials regarding a survey of missions to the Navajo, including introductory and supplementary statements by Elizabeth P. Clark (Rosenthal); a copy of “Principles for Mission Activities: The Navajo Bible School and Mission, Window Rock, Arizona”; and survey forms completed by several Navajo missions in New Mexico and Arizona. June-August, 1946.

Report, “Action Recommended for Consideration by the Navajo Institute,” by Elizabeth P. Clark, circa 1947.


District of Arizona tentative budget, quota, and assessment, 1952.

12. Reports and correspondence of the Woman’s Auxiliary to the National Council of the Episcopal Church in the Missionary District of Arizona, 1951-1953.


Folder:

1. Case history report about a Navajo family, by Donald G. Weaver, 1954.


Annual reports and a draft constitution for United Church Women of New Mexico, circa 1962.

Memorandum from Bishop Corrigan to Bishops of Jurisdictions on the Navajo Reservation regarding a resolution of National Council on unification of work on the Navajo reservation, July 8, 1964.


3. Mimeographed, typescript and handwritten materials regarding the Episcopal Church’s efforts to coordinate church mission and ministry among the Navajo, 1965.

History of financial data on Navajo work, St. Christopher’s Mission in Bluff, Utah, 1967.

San Juan Mission, meeting minutes of the Committee of Religious Education and related addenda, 1967.

4. Hand-drawn maps, and notes regarding the Episcopal Church’s mission to the Navajo, along with a mimeographed copy of Daisuke Kitagawa’s “The P.E. Church’s Work in the Navajo Indian Reservation: A Fresh Impression.”

5. A report on a study made for the Arthur Vining Davis Foundations regarding a pilot program in education at the San Juan Mission for the Navajo in Farmington, New Mexico, 1967.
“Tentative schedule and partial design and procedure for fulfilling request of Bishop Harte, Diocese of Arizona, for study of Episcopal Church role in the future of Navajo Indian education and financial management survey for the Good Shepherd Mission,” 1968.

American Indian Regional Conference, Southwest Area, San Juan Mission, 1969.

Santa Fe Indian School (Catholic). Form letters and newspaper clippings, 1985.

“Some Proposals for Cooperative Action Presented to the Executive Council by the Clergy Serving the Navajo in Arizona, New Mexico, and Utah.”

An incomplete typescript draft of a paper on the Navajo and the Episcopal Church.

Table of survey results regarding Navajo patients in an alcoholism program, n.d.

Suggested policies for Navajo Episcopal Mission Work in Arizona and New Mexico, n.d.


Report of Committee on Institutions, n.d.

Miscellaneous typescripts regarding the Navajo, n.d.

**Good Shepherd Mission, Fort Defiance, Arizona, 1941-1952**


Good Shepherd Mission. Statement of receipts and disbursements, 1941.

Good Shepherd Mission. Cash Account, 1941.

Good Shepherd Mission. Various financial reports, 1942.

Good Shepherd Mission. Long range plan, 1942.


Good Shepherd Mission. Organizational chart, 1944.

Good Shepherd Mission. Typescript narrative report about activities at GSM, 1943-44.


Good Shepherd Mission. Proposed Program for Student Workers at GSM, 1946.

Good Shepherd Mission. Baptism certifications for Helen Ester Chee, Raymond Cleveland, Marie Chee, and Benjishah Blackgoat, 1946.

Good Shepherd Mission. Student Field Service Program, Summer 1947.


Good Shepherd Mission. Proposed additions to present program for 1946 and 1947.
Good Shepherd Mission. “Schools attended by GSM children who were here summer 1947.”
Good Shepherd Mission. Completed applications (2) for field service work at GSM, 1947.
Good Shepherd Mission. List of children with names and ages.

Good Shepherd Mission. Minutes of meeting, Field Literacy Committee, 1948.
Good Shepherd Mission. List of staff addresses, 1948.
Good Shepherd Mission. Evangelical Program, August 1948.
Good Shepherd Mission. Budget (supplementary) for the field, 1948.
Good Shepherd Mission. Hand drawn picture of (presumably) GSM.
Good Shepherd Mission. Foster home care, n.d.


Good Shepherd Mission. Projects at GSM and staff assignments, 1949.

Good Shepherd Mission. List of student names, Summer 1949.


Good Shepherd Mission. Worship schedule, list of suggested children’s activities, and a staff list, 1950.


Good Shepherd Mission. Brief evaluative reports on several GSM field workers, 1950.


Good Shepherd Mission. Description of program, 1950.


Good Shepherd Mission. Monthly budget for Home; and list of staff, 1950.


Correspondence from Alfred Lockwood to the Rev. David W. Clark regarding a report on Good Shepherd Mission, 1950.


Good Shepherd Mission. List of children at GSM, and a list of school addresses for GSM children, 1950-51.


Good Shepherd Mission. Completed applications for baptism, 1951.


Good Shepherd Mission. Thorne Building – list of furnishings to be considered, 1951.


Good Shepherd Mission. Form letter, “To All Who Shared Christmas with the Navajo People at Good Shepherd Mission,” 1951.


Good Shepherd Mission. Typescript record of communications between GSM and the Navajo Service regarding foster care program for 28 Navajo orphans, 1951. Includes related handwritten notes.

Good Shepherd Mission. Handwritten student program notes, Summer 1951.
Good Shepherd Mission. Financial report, Intercultural Rural Church Institute, 1951.
   Good Shepherd Mission. Receipt for supplies, 1951.
   Good Shepherd Mission. Intercultural Institute, 1951.
   Good Shepherd Mission. List of articles always needed, circa 1951.

**Box 26: Episcopal Church General Records: Navajoland Area Mission, 1951-1969, 1992, continued Folder:**

   Good Shepherd Mission. Minutes of a general staff meeting, 1952.
   Good Shepherd Mission. Handwritten list of names, possibly workers, circa 1952.
   Good Shepherd Mission. List of special gifts; and lists of expenses, 1952.

   Good Shepherd Mission. List of duties for the Food/Housekeeping Division Head, 1953.
   Good Shepherd Mission. Monthly budget for the GSM Child Care Project.
Good Shepherd Mission. Staff list and financial information, 1960-61.


Good Shepherd Mission. Standards of Care and Service for Child-Caring Institutions, n.d.

Good Shepherd Mission. Description of job responsibilities for the House Director. Includes a list of Center Maintenance duties.

Good Shepherd Mission. Day-by-day description of activities during a group stay at GSM, June – August, year not noted.


Good Shepherd Mission. Weekly report for Student Rural Church Training, by Pearle Galatas regarding her work at GSM, n.d.

Good Shepherd Mission. Report by Mary Ann Wilson, Antioch College Co-op, regarding her plans at GSM for a play room, records work, and an outline for work with children, n.d.


Good Shepherd Mission. A script to accompany a set of slides about GSM work, n.d.

Good Shepherd Mission. A list of three alphabets (Government, Catholic, Protestant) used to transcribe the Navajo language, n.d.

Good Shepherd Mission. A list of projects and staff members, at GSM, n.d.
Good Shepherd Mission. Miscellaneous handwritten notes, regarding policies, advancement of
the church among the Navajo, child care, and others, n.d.

**Cook Christian Training School, Tempe, Arizona**


Cook Christian Training School. Minutes of the executive meeting, December 18, 1952.


Cook Christian Training School. A questionnaire concerning Indian Work, addressed to
Denominational Executives.

Cook Christian Training School. Literature order form.

“The Cook Christian Training School, 1962 Study: Recommendations Based on the Findings of
the Study.”


Cook Christian Training School. Program for the Third Orientation School for New Workers in
Indian Missions, 1966.


Two copies of a report by the Rev. and Mrs. David W. Clark regarding a visit to Cook Christian
Training School, 1967.


Cook Christian Training School. Minutes of a meeting of the Section on Indian Ministries,
DCLM, 1967.


Cook Christian Training School. Meeting of the Board of Trustees, April 3, 1970.

Cook Christian Training School. Annual Meeting of the Board of Trustees, October 2, 1970.

Cook Christian Training School. Quarterly meeting of the Board of Directors, n.d.

**Episcopal Church General Records: Diocese of Minnesota, 1952-1956**

12. Typescript of a memo regarding the United Church Committee on Indian Work and the
appointment of Rev. David W. Clark as minister-in-charge of a program for Indians in St. Paul
and Minneapolis. 1953.

Program for “Indian Rights and Resources: An Eight-State Conference”, at the University of

Handwritten notes regarding the United Church Committee on Indian Work, 1952-53.
Quarterly and annual reports of the United Church Committee on Indian Work by executive director, Rev. David W. Clark, 1954. Includes form letters, committee reports, and reports on the UCCIW in the Twin Cities area.

An early undated report of the Indian Committee of the Greater Minneapolis Council of Church Women.

13. Annual reports, miscellaneous reports, and meeting minutes of the United Church Committee on Indian Work by executive director, Rev. David W. Clark, 1955.

14. Proposed budget, reports and annual reports, correspondence, and meeting minutes of the United Church Committee on Indian Work, 1956.

Folder:
1. Reports, annual reports, meeting minutes, and correspondence of the United Church Committee on Indian Work, by executive director Rev. David W. Clark, 1957.

   Shattuck School, detail of proposal for financing students, 1962-63.


   An organizational chart of Indian Work in the Diocese of Minnesota.


   Executive Director’s report, United Church Committee on Indian Work, 1966.

   Agenda and minutes of the United Church Committee on Indian Work, 1966.

   Two copies of “A Study Class Gets to Work,” by Alice Foster.

   By-Laws of the United Church Committee on Indian Work, n.d.

   A list of persons “sharing in purse,” n.d.


   Report on a visit to Archdeacon Gilfillan Center, Bemidji, Minnesota, 1966.


   “Pastoral Care and Public Relations,” n.d.


   “Participation without Separation” n.d.

   “Family Friendship Project” n.d.

   “Resources for Indian Project,” n.d.

Episcopal Church General Records: Diocese of Massachusetts, 1970-1973

6. Payment records of the Protestant Episcopal Diocese of Massachusetts for the North Conway Institute, Inc., to individuals and companies for services rendered, 1970-1972. Also includes North Conway Institute letterhead and brochures.

Seventeenth Annual Summer Conference of the North Conway Institute materials, 1971.

A list of Massachusetts residents who have made major gifts to Episcopal Theological Seminary, 1970.

Diocese of Massachusetts Unified Program Mailing List, July 18, 1972.


7. Form letters, memoranda, and officer lists for the Bishop’s Advisory Committee on Mission in Massachusetts, and information on Projects for Partnership, 1971.


10. Meeting notices, agendas, and minutes of Enablement, Inc., 1972. Also includes writings by James L. Lowery, Jr.


**Box 28: Episcopal Church General Records: Diocese of Massachusetts, 1959-1979, continued Folder:**


Episcopal Church General Records: Miscellaneous

8. Miscellaneous typescript materials, mostly fragmented.

9. Miscellaneous handwritten notes.

10. Miscellaneous handwritten notes.

11. Miscellaneous handwritten notes.
Box 29: Episcopal Church: General Correspondence

1. **Episcopal Church: General Correspondence 1903-1937**
   J. W. Smith to Miss Peck regarding the Murray Fund, Apr. 2, 1903.
   Frederick F. Johnson, Assistant Bishop, to Reverend Brother regarding the failing health of Bishop Hare, Oct. 15, 1909.
   Frederick F. Johnson, Assistant Bishop, to Reverend Brother, Santee Agency, enclosing an obituary for Bishop Hare, Oct. 24, 1909.
   J.W. Smith to Miss Peck regarding the Japanese and Christianity; and the loss of a sister, Sept. 1909.
   Beatrice E. Chambers to Elizabeth regarding payment for a Ford car, Oct. 16, 1927.
   A.D. Stuckeman, South Dakota Children's Home Society, to W.D. Swain regarding the family history of Margaret Loretta Cross, Oct. 17, 1931.
   Typescript letter from the Niobrara Deanery regarding Indian missions in South Dakota "The names of our boys who have gone to serve their country," Oct. 1934.
   Reuben Estes to Rev. D.W. Clark regarding working for the Church, Jan. 6, 1936.
   Jonnie, Calvary Cathedral in Sioux Falls, to David regarding Indian arts and crafts needed for sale, Mar. 19, 1937.

2. **Episcopal Church: General Correspondence 1937-1939**
   Horace W. Gannaway, USDA Resettlement Administration, to (Reuben Estes?) regarding being dropped from the grant list, Sept. 2, 1937.
   Lloyd L. Jones to David W. Clark regarding purchase of Indian materials, Jan. 5, 1938.
   Correspondence regarding the old age pension of Reuben Estes, 1938.
   Form letter from the Episcopal Church’s finance department regarding Expectations for 1938.
   Big Chief Hotel to Crow Creek Crafts regarding a price list, Nov. 26, 1938.
   (Mrs. Clark?) to Lawrence regarding a conference in Washington to be attended by government officials and mission workers, Dec. 26, 1938.
   Incomplete letter from the Niobrara Deanery to the children of the Church School in Florida regarding thanks for Christmas gifts for children at the Crow Creek and Lower Brule Mission, Jan. 6, 1939.
   Janet E. Walton to Mrs. David W. Clark making application for teaching work, 1939.
   Jessie S. Walker to Mrs. Clark regarding sales, n.d.
   Eleanor Poehler to Rev. David Clark regarding the enclosed announcement about The Guild, Apr. 11, 1939.

3. **Episcopal Church: General Correspondence 1939**
   Myra K. Peters to Mrs. David W. Clark regarding making buffalo horns into spoons, May 18, 1939.
   Myra K. Peters to Mrs. David W. Clark regarding making buffalo horns into spoons, May 24, 1939.
   Form letter from Plume Trading & Sales Company to Camp Directors and Scout Leaders regarding their catalog of Indian crafts, May 1939.
   Margaret S. Bridge to Officer in Charge, Ft. Thompson, regarding Indian articles to sell, June 8, 1939.
   R.E. Leeper to Rev. David W. Clark regarding Indian clothing, Aug. 15, 1939.
   Letter to R.E. Leeper regarding Indian crafts and clothing, Aug. 25, 1939.
   Mrs. M.F. Ridge to the Rev. David W. Clark regarding Indian crafts and Harvey H. Stewart, Sept. 7, 1939.

4. **Episcopal Church: General Correspondence 1940-1941**
   Stuart to David regarding a beaded Indian dress, Mar. 4, 1940.
   Ida B. McCrory to Mrs. Clark regarding Crow Creek Crafts, Mar. 27, 1940.
   Reverend Paul H. Barbour to David Clark, Sept. 1940.
   Frederick A. Kreuzer to the Reverend David W. Clark, Nov. 1940.
   Florense to Elizabeth regarding Indian arts, Feb. 17, 1941.
   National Council Supply Department to Rev. David W. Clark regarding funds for Crow Creek, Mar. 5, 1941.
Incomplete letter to the Episcopal Mission at Fort Thompson, South Dakota, regarding having curtains made by Indians, May 1, 1941.
Ruth M. Bronson to Mrs. Elizabeth Clark regarding Colonial Dames scholarships, May 29, 1941.
M.A. Chase to Mrs. David Clark regarding the native wild flower Jack-in-the-Pulpit, June 24, 1941.

5. **Episcopal Church: General Correspondence 1941**
   Carrie Alberta Lyford to Mrs. Clark regarding “apple face dolls” Aug. 12, 1941.
   Brief letter from Rev. Standish MacIntosh of the Yankton Mission regarding hauling water from the Missouri River, Aug. 27, 1941. Includes photographs.
   Genrose Gehri to Mrs. David W. Clark regarding work camps, Oct. 2, 1941.
   Form letter from Bob Fisher regarding life in Rampart, Alaska, and describes how the locals live, Oct. 5, 1941.
   Form letter from the Junior Woman’s Auxiliary, Diocese of Pennsylvania, to the Junior Auxiliary at Crow Creek Mission, South Dakota, Oct. 8, 1941.
   Form letter from Bob and Dorothy Fisher regarding daily life in Rampart, Alaska, Oct. 19, 1941.
   Helen Bradley to Mrs. Clark regarding her interest in working with Indians, Dec. 9, 1941.

6. **Episcopal Church: General Correspondence 1942**
   Eleanor J. Crosby to Mrs. David W. Clark regarding summer apprentice positions available, Jan. 10, 1942.
   Paul H. Barbour to the Superintending Presbyters regarding helper and catechist requirements, Jan. 16, 1942.
   Alfred Powell to Mrs. Clark regarding Indian crafts, Mar. 6, 1942.
   Form letter from E. Russell Carter regarding summer work camp plans, Mar. 7, 1942.
   The Rev. Alden Drew Kelley to Mrs. David W. Clark regarding setting up an advisory board, and expenses for a work camp, Mar. 12, 1942.
   Form letter from The Venerable Leonard P. Hagger regarding a vacation church school manual, Apr. 27, 1942.
   W. D. Swain to Rev. David W. Clark regarding car license fees, May 27, 1942.
   William Blair Roberts to David regarding changing the dates of the Niobrara Convocation due to gas rationing, May 30, 1942.

7. **Episcopal Church: General Correspondence 1943**
   David to Elizabeth. Dec. 1942.
   Helen H. Shell to Mrs. Louise M. Clark regarding appointment as director for the YWCA in a USO center, Dec. 8, 1942.
   Elizabeth S. Nicholsky to Elizabeth M. Clark regarding Elizabeth’s unavailability for USO work, Dec. 30, 1942.

8. **Episcopal Church: General Correspondence 1943**
Ossit Church Furniture Company to Mrs. Elizabeth M. Clark regarding an order placed for pews, perhaps for Fort Thompson, Apr. 1, 1943.
William Blair Roberts to David regarding David’s recovery and return to Arizona, and church work in Arizona, Apr. 22, 1943.
Reverend David Clark to William Blair Roberts. May 21, 1943.

9. **Episcopal Church: General Correspondence 1943**
Rev. David W. Clark (?) to Bishop Mitchell regarding Good Shepherd Mission, and other church matters, July 29, 1943.
David to Mrs. Clark. July 1943.
Bertha M. Eckert to Mrs. David Clark regarding the May 20th report of the Senate Indian Committee, Aug. 12, 1943.
Form letter from Alice Weed titled, “China Letter,” Aug. 21, 1943.
J.B. Zick to Mrs. David W. Clark.

10. **Episcopal Church: General Correspondence 1944**
Thomas J. Rouillard to Mr. Clark (in Native American language) May 10, 1944.
W.M. to David. July 1944.
Thomas J. Rouillard to the Rev. David W. Clark regarding general church news in South Dakota, July 17, 1944. Includes Native American language paragraph.
W.M. to David. Aug. 5, 1944.
W.M. to David. Aug. 6, 1944.
David to W.M. regarding “government tie-up electricity,” Aug. 10, 1944.
Rev. David Clark (?) to Bishop Mitchell regarding various employees he has lined up for the year, Aug. 10, 1944.
W.M. to David. Aug. 11, 1944.
W.M. to David. Aug. 19, 1944.
David to Bishop Mitchell answering his letter of Aug. 18th regarding pipes, electricity, and employees, Aug. 26, 1944.

11. **Episcopal Church: General Correspondence 1944**
Rev. David W. Clark (?) to George regarding the Askings for Arizona for 1945, Sept. 13, 1944.
W.M. to David. Sept. 14, 1944.
W.M. to David. Sept. 16, 1944.
W.M. to David. Sept. 26, 1944.
W.M. to David. Sept. 27, 1944.
Unidentified to Jim. Sept. 1944.
Unidentified to Miss Arnott. Sept. 1944.
W.M. to David. Sept. 29, 1944.
Unidentified to Mr. Stracke. Sept. 1944.
David W. Clark to Bishop Mitchell regarding reports and various work projects, Sept. 30, 1944.
Rev. David W. Clark (?) to Bishop Mitchell regarding the Sept. report on finances, Oct. 6, 1944.
C.W. Bond to David W. Clark. Nov. 1944.
12. **Episcopal Church: General Correspondence 1945**


H.B.L. to David regarding Eucharistic vestments, Sept. 30, 1945.


13. **Episcopal Church: General Correspondence 1946**

Davis Given to David Clark. May n.y.

Form letter from W. Francis Allison of the Rural Workers’ Fellowship regarding recognition of Professor J. H. Kolb’s work, May 15, 1946.


John C. De Korne to Elizabeth P. Clark. July 1946.

Alfred Carpenter to Elizabeth P. Clark. July 1946.

C.G. Salsbury to Elizabeth P. Clark. July 1946.

Orno Follett to Elizabeth P. Clark. Aug. 1946.


Lucy Baldridge to Elizabeth P. Clark. Aug. 1946.

Helen Sturges to Elizabeth P. Clark, enc: survey of Navajo missions. Aug. 1946.

Minnie Armerding to Elizabeth P. Clark. Aug. 1946.

Elizabeth M. Clark to Dr. Willard W. Beatty. Aug. 1946.

14. **Episcopal Church: General Correspondence 1947**

Form letters from Frank Laubach regarding church work in Cairo, Egypt, Jan. 25, 1947.

John H. Dunnington to Dr. Charles Perrill regarding eye health of Howard McKinley, Mar. 5, 1947.


Mark A. Dawber to Rev. David W. Clark regarding Literacy Committee meeting minutes, Apr. 2, 1947.

Charles Bysegger to Rev. David Clark regarding the Field Committee on Navajo Literacy, Apr. 24, 1947.


David W. Clark to Dr. Mark A. Dawber. May 7, 1947.

B. to Pop regarding arrangements for travel to Parkville Conference and related matters, May 17, 1947.

Robert W. Young to Rev. Clark regarding literacy and a meeting at Rehoboth, May 19, 1947.

Mark A. Dawber to Rev. David W. Clark regarding a literacy program for the Navajos, May 21, 1947.

David W. Clark to William B. Given, Jr., regarding a translation of the Prayer Book in the Navajo language, and Howard McKinley, May 21, 1947.


David W. Clark to Rev. George A. Wieland regarding extreme poverty among the Navajo worsened by the war, Nov. 28, 1947.

Rev. George A. Wieland to Rev. David W. Clark regarding the Navajo program, Dec. 9, 1947.

15. **Episcopal Church: General Correspondence 1948**

Mark A. Dawber to Rev. David W. Clark regarding literacy meeting minutes and work in Albuquerque, Feb. 10, 1948.
16. **Episcopal Church: General Correspondence 1948**

Arthur B. Kinsolving to Rev. David W. Clark regarding how he will spend his appropriation, Apr. 21, 1948.
Form letter from David W. Clark regarding summer work at Good Shepherd Mission, Apr. 26, 1948.
Elizabeth A. Rhea to Mrs. David Clark regarding an applicant for summer work, Apr. 29, 1948.
Correspondence of Fidelia Augur with Mrs. Clark regarding plans to come to Arizona, Feb.-May 1948.
Mary E. Smith to Mrs. Clark regarding summer work, May 13, 1948.
David Clark (?) to Bishop Kinsolving regarding a pass for Betty to travel from Gallup to Kansas City and back, May 17, 1948.
Homer L. Morris to Mrs. David Clark, June 1, 1948.
Nellie W. Minor to the Rev. David W. Clark, July 1948.
Mary E. Smith to Mrs. Frazier regarding future work for the Mission, Aug. 4, 1948.
Rev. David Clark to Jean Hanson, Aug. 1948.
Rev. David Clark to Virginia Hanson, Sept. 1948.
Rev. David Clark to Ellen B. Gammack, Sept. 1948.
Rev. David Clark to Miss Aline Conrad, Sept. 1948.

17. **Episcopal Church: General Correspondence 1948**

Between Robert Ashton and David Clark, Oct.-Nov. 1948.
Irene to Mrs. Clark regarding general news and a report on new Mission staff member Jean Hanson, Nov. 2, 1948.
Rev. David W. Clark (?) to Bob regarding employees and general maintenance issues, Nov. 6, 1948.
Arnold Purdie to the Rev. David W. Clark, Nov. 1948.
Arthur B. Kinsolving to the Rev. and Mrs. David W. Clark, Nov. 1948.

18. **Episcopal Church: General Correspondence 1949**
    John Davis to Mr. Clark (handwritten). Sept. 1949.

19. **Episcopal Church: General Correspondence 1950**
    Form letter from John H. Townsend, Archdeacon of Columbia regarding church work in South America, Jan. 1950. Includes note to David Clark on reverse.
    Anne Shaw to Mrs. David W. Clark regarding Christmas gifts for orphaned children at Tuba City Boarding School, Jan. 14, 1950.
    Ken Allen to Mr. Clark regarding a personnel situation, Jan. 24, 1950.
    Marie Jenkins to the Rev. David Clark, enc: copy of memorandum and booklet on student field service work and a list of seminars. Feb. 1950.

20. **Episcopal Church: General Correspondence 1950**
Margaret Pearson to Mr. Clark, enc: application for student rural field service, recommendation forms, and correspondence from Ellen Gammack to Margaret Pearson. Mar. 1950.
John R. Davis to Mr. Clark, enc: application for student field service, recommendation forms, correspondence, and letter of acceptance. Mar. 1950.
Rev. David W. Clark (?) to Mrs. Murray regarding vacating her room, Mar. 20, 1950.
Student rural field service application form for Patricia Brown. Mar. 1950.
Mary Elizabeth McNulty to Mr. Clark, enc: application for student rural field service, reply, and letter of acceptance. Mar. 1950.

21. **Episcopal Church: General Correspondence 1950**

Mrs. C.R. Quinn to Father. Apr. 1950.
Harold to Mr. Clark and reply. Apr. 1950.

22. **Episcopal Church: General Correspondence 1950**

Harold to Mr. Clark. May 1950.
Aurelia Robertson to Mr. Clarke. May 1950.
Orelia Robertson to David Clarke (sic). June 1950.
Leslie Begay to Miss Davis. July 1950.
Tommy White to Miss Davis. July 1950.
23. **Episcopal Church: General Correspondence 1950**

Undecipherable to Dave, enc: Hare School dormitory application. Nov. 1950.

24. **Episcopal Church: General Correspondence 1951**

W. Keith Kelley to Don May regarding the application of Rose Marie Henry to Haskell Institute, Jan. 29, 1951.
John Rogers Davis to Mr. Clark regarding being invited back to Good Shepherd Mission, Feb. 3, 1951.
Rose Marie Henry to Mr. Clark about wanting to leave Haskell Institute, 1951.
Rose Brodie to Miss Henry regarding cement steps for a cabin, Feb. 20, 1951.
Unidentified to Ellen Thomas. Apr. 1951.
Gertrude Pratt to Rev. David W. Clark regarding Betty Sherman, Apr. 25, 1951.

25. **Episcopal Church: General Correspondence 1951**

Ellen Thomas to the Rev. David W. Clark, enc: job description for director of child care program.
Harold Saxon to Mr. Clark. May 1951.
Samuel McCrea Ca vent to Mr. Clark. May 1951.
Arthur Freeman to Rev. David Clark regarding the annual meeting of the Rural Workers’ Fellowship, May 24, 1951.
W.D. Spining to David W. Clark. June 1951.
George Ferguson to all clergy of Arizona. July 1951.

26. **Episcopal Church: General Correspondence 1951**
Ray Miller to Wm. B. Given, Jr. Sept. 1951.
Dan Kunhardt to Mrs. Clark regarding his teaching at missions in Nevada, Oct. 10, 1951.
David W. Clark to Arthur V. Davis regarding Davis, Oct. 18, 1951.
Pauline E. Watts to Mr. Clark. Oct. 1951.
Unidentified (incomplete correspondence) to Bishop Kinsolving. Oct. 1951.
Arthur B. Kinsolving to Rev. David W. Clark regarding an upcoming meeting, and architectural plans for work on buildings, Oct. 30, 1951.

27. **Episcopal Church: General Correspondence 1951**
Unidentified to Arthur V. Davis. Nov. 1951.
Hal E. Schooley to Mr. David W. Clark. Nov. 1951.
Unidentified to Wm. B. Given, Jr. Dec. 1951.
Arthur B. Kinsolving to Rev. David W. Clark regarding the clergyman’s residence at Good Shepherd Mission, Dec. 3, 1951. Signature has been cut from letter.
Arthur B. Kinsolving to Rev. David W. Clark regarding the heating plant repair at Good Shepherd Mission, and the house for Davis Given, Dec. 17, 1951. Signature has been cut from letter.
John Gaw Meem to Rev. David W. Clark regarding a contour map and plans for the rector’s house at Good Shepherd Mission, Dec. 27, 1951.

Episcopal Church: General Correspondence 1952
Correspondence to and from David W. Clark regarding a group of children in foster care at Good Shepherd Mission, Jan. – July 1952.
Telegrams between William B. Given, Jr., and David W. Clark regarding a contour map, Jan. 1952.
Arthur V. Davis to John Gaw Meem regarding architectural plans, Jan. 23, 1952.
John Gaw Meem to Arthur V. Davis regarding building plans, Jan. 30, 1952.
John Gaw Meem to Arthur V. Davis regarding plans for Davis Given’s residence, Feb. 15, 1952.
John Gaw Meem to Rev. Davis Given and Rev. David Clark regarding Davis Given’s residence, Feb. 15, 1952.
Your Diocesan Missions Chairmen to fellow-workers. Feb. 4, 1952.
Clifford L. Samuelson to Bishops who will use seminary students in supervised field work, summer, 1952. Feb. 15, 1952.
Application for student rural church training and related correspondence for Patricia Ann Gray, Feb. – Apr., 1952.

Box 30:
1. Episcopal Church: General Correspondence 1952
Correspondence of Arthur V. Davis, John Gaw Meem, and Joseph Salamone regarding plans for Davis Given’s residence, Feb. - Mar. 1952.
David W. Clark to Clifford L. Samuelson regarding the adjusted plan for summer work, Mar. 22, 1952.
David W. Clark to Rev. Norman L. Foote regarding students accepted for summer work, Mar. 22, 1952.
2. **Episcopal Church: General Correspondence 1952**
   John Gaw Meem to Arthur V. Davis regarding the Davis Given residence, May 15, 1952.
   Mrs. David W. Clark to Ellen Turnbull regarding Pearle Galatas, May 27, 1952.
   Rev. Clifford L. Samuelson to David W. Clark regarding payment for Patricia Ann Gray, June 6, 1952.
   John Gaw Meem to Arthur V. Davis regarding specifications for the Given residence, June - July 1952.
   Jim Hubbs to Mr. and Mrs. Clark regarding his summer work, Sept. 2, 1952.

3. **Episcopal Church: General Correspondence 1952**
   Mrs. Charles S. Monroe to Mrs. David W. Clark regarding Good Shepherd Mission taking part in a study of health and welfare agencies in the Church, Oct. 8, 1952.
   Paul and Hessie Teas to Mrs. David Clark, Dec. 17, 1952.
   John Davis to the Rev. and Mrs. David Clark, Dec. 31, 1952.

4. **Episcopal Church: General Correspondence 1953**
   David W. Clark to friends, Jan. 1, 1953.
   Letter to the editor of the Gallup Independent from Mrs. David W. Clark regarding the Indian Center in Gallup, New Mexico, Jan. 19, 1953.
   Rev. David W. Clark to Senator Francis Case, Jan. 20, 1953.
   Mrs. David W. Clark to Ruby T. McDermott regarding how to help dependent children, clothing needs, and related matters, Jan. 27, 1953.
   Mrs. David W. Clark to Edna B. Beardsley regarding the Literacy Program for Navajos, Jan. 31, 1953.

5. **Episcopal Church: General Correspondence 1953**
   Typed memorandum by Mrs. David W. Clark regarding Betty Sherman, Mar. 1, 1953.
   Mrs. Walker to Rev. and Mrs. David W. Clark regarding the Clarks’ departure from Arizona, Apr. 8, 1953.
   Mrs. David W. Clark to Joann Dennison regarding Isabel Dennison, Apr. 14, 1953.
   Mrs. David W. Clark to Mrs. Howard Roberts regarding hiring Navajos to help them in California during the summer, Apr. 17, 1953.
   Matilda Moore to Dr. and Mrs. David Clarke regarding thanks for hospitality and the Clarks’ departure from Fort Defiance, Apr. 24, 1953.
   Form letter from Jane A. Turnbull and David W. Clark to friends regarding gifts to San Juan Mission, Apr. 30, 1953.

6. **Episcopal Church: General Correspondence 1953**
   John Rogers Davis to the Rev. David W. Clark, June 1953.
   Eleanor Sleight to Mr. and Mrs. Clark, Sept. 1953.
   Oliver La Farge to Mr. Clark, Oct. 1953.

7. **Episcopal Church: General Correspondence 1954**
Form letter from the United Church Committee on Indian Work in the Twin Cities regarding Christmas gifts, Dec. 30, 1954.

8. Episcopal Church: General Correspondence 1955
David W. Clark to Rev. William G. Law regarding a project by the Young People’s Group at Edgewater Methodist Church, May 17, 1955.
Kathryn Fraley to Y Teens, Edina High School, regarding clothing donation, May 26, 1955.

9. Episcopal Church: General Correspondence 1955
Ben E. Wilbur to Mrs. David Clark regarding a script, June 23, 1955.
David W. Clark to John Gunn regarding a corrected script, June 26, 1955.
Stephanie S. Tuttle to Rev. Clark regarding an enclosed draft of the Joint Committee’s 1954 Housing Report, June 29, 1955.
Catherine H. Vorhes to Rev. David Clark regarding layettes provided by the Minnesota Episcopal Woman’s Auxiliary, n.d.
Kathryn Fraley to Rev. and Mrs. Clark regarding general office news, July 14, 1955.
Elsie Peterson and Kathryn Fraley to the Clarks regarding general office news, July 21, 1955.
Mrs. E. Peterson to the Clarks regarding general office news, July 23, 1955.

10. Episcopal Church: General Correspondence 1955
Eunice MacGregor to Mrs. Clark enclosing her report of Grace Presbyterian Church projects, Aug. 10, 1955.
E. Russell Carter to Mrs. Elizabeth Clark regarding a suggestion about Miriam Evans, Aug. 17, 1955.
Miriam L. Evans to Mrs. Clark regarding the Indian Center, Aug. 17, 1955.
Mrs. Gilman Goehrs to Mrs. David Clark regarding the Reading Room Society, Sept. 15, 1955.
David W. Clark to Ruth Harvey regarding changes to the Christmas party program, Sept. 26, 1955.

11. **Episcopal Church: General Correspondence 1956**
R. M. Dyer to Rev. David Clark regarding the sale of Sioux Indian moccasins, Mar. 18, 1956.
LaVerne Madigan to Mrs. John H. Goven. Apr. 1956.
Ben Keifel to unidentified. Christmas 1956.

12. **Episcopal Church: General Correspondence 1957**
Stephen Jones, Jr. to Miss La Verne Madigan, enc: correspondence from Stephen Jones, Jr. to John
Strasser, Spiegelberg, Fried & Frank to Clients (three different memorandums). Mar. 1957.
Strasser, Spiegelberg, Fried & Frank to Clients. May 1957.
Hamilton Kellogg to the Rev. and Mrs. David W. Clark. May 1957.
Francis and his mother to the Rev. and Mrs. Clark. Dec. 1957.

13. **Episcopal Church: General Correspondence 1958**
Public Education chairman to Executive Director. Dec. 1958.

14. **Episcopal Church: General Correspondence 1959**
Royal B. Hassrick to Galen R. Weaver, enc: correspondence from Royal D. Marks to Arthur
Andrew Weston to David and Elizabeth Clark. Dec. 1959.
15. **Episcopal Church: General Correspondence 1960**
Zelia Metcalf to friends. May 1960.

16. **Episcopal Church: General Correspondence 1960**
Unidentified to friends. 1960.

17. **Episcopal Church: General Correspondence 1961**
Davis to the Rev. David Clark (postcard) regarding Indians in Colorado, Jan. 1961.
18. **Episcopal Church: General Correspondence 1961**

Beth E. Marcus to denominational representatives for Indian work, enc: Orientation Workshop for Indian Workers schedule and Indian committee meeting minutes. Feb. 1961.


Ned to Betty regarding his attendance at General Convention, Estes Park, and related travel, 1961.


Rev. Mr. MacCray to Rev. Mr. Samuelson regarding enclosed reports on Rev. Webster Two Hawk, Mar. 22, 1961.


19. **Episcopal Church: General Correspondence 1961**


Clifford L. Samuelson to the Honorable Ben Reifel regarding a dinner planned for those involved in Indian Work, June 29, 1961.


20. **Episcopal Church: General Correspondence 1961**


Form letter from St. Elizabeth’s and St. Ann’s Guilds regarding the year’s activities, Sept. 22, 1961.


ECR to CLS. Nov. 1961.
Unidentified to Betty. 1961.

21. **Episcopal Church: General Correspondence 1962**
E. Russell Carter to Rev. Clifford Samuelson regarding the enclosed questionnaire about Indian work. Feb. 6, 1962.
Mrs. Robert L. Rosenthal to Mrs. Mark Hanson regarding Indian work in Denver, Feb. 15, 1962.

22. **Episcopal Church: General Correspondence 1962**
Louisa Rossiter Shotwell to Betty regarding how good the study is. Mar. 3, 1962.
Clifford L. Samuelson to David regarding an outline for a motion picture on the American Indian, May 3, 1962.
Unidentified to Irving Jacoby regarding Jacoby's movie plans, May 12, 1962.
The Church Service Committee to friends. May 1962.

23. **Episcopal Church: General Correspondence 1962**

24. **Episcopal Church: General Correspondence 1962**

25. **Episcopal Church: General Correspondence 1963**

26. **Episcopal Church: General Correspondence 1963**
   Division of Health and Welfare Services to the Executives and Board Presidents of Episcopal Church-related child care, youth and family service agencies and community centers. Mar. 1, 1963.
   Robert L. Bennett to Elizabeth C. Rosenthal regarding enclosed article and report on helping Alaska’s village residents to make their own living. Mar. 5, 1963.
   Muriel Webb to Mrs. Robert L. Rosenthal regarding a meeting of the Joint Staff Committee on Indian Work, Mar. 8, 1963.

27. **Episcopal Church: General Correspondence 1963**
28. **Episcopal Church: General Correspondence 1963**


Katherine Spencer to Dr. Clifford L. Samuelson. June 1963.


William W. Horstick to Mrs. Louis Rosenthal regarding her car given to the Church, Aug. 6, 1963.


William W. Horstick to Mr. Robert L. Rosenthal regarding a receipt for the car, Aug. 21, 1963.


29. **Episcopal Church: General Correspondence 1963**


Bishop McNairy/CLS to unidentified (X), re: American Indian exhibit. 1963.

C.L. Samuelson to the Joint Staff Committee on Indian Work. 1963.

Last page only of a letter from Mrs. Robert L. Rosenthal to Bishop Gesner regarding how the Home Department can serve South Dakota’s needs, 1963.

30. **Episcopal Church: General Correspondence 1964**


2. **Episcopal Church: General Correspondence 1964**
   - Fred to Elizabeth (handwritten). Feb. 1964.

3. **Episcopal Church: General Correspondence 1964**
   - Letter and draft itinerary for Henry F. Allen’s visit to the Indian field, Mar. 1964.

4. **Episcopal Church: General Correspondence 1964**
   - Unidentified to Alden Stevens. Apr. 1964.

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Miss Whiting to Miss Mulica. May 1964.
Dr. Kitagawa to Bishop Corrigan. May 1964.
Robert V. Dumont, Jr. to Mr. Poor Bear. May 1964.

5. **Episcopal Church: General Correspondence 1964**
Gertrude Heitmiller to Elizabeth C. Rosenthal regarding booth space at General Convention, June 6, 1964.
Mrs. W.L. Heitmiller to Edwin L. Neville regarding space for Indian Crafts, Episcopal Church in Minnesota, June 6, 1964.
E. Russell Carter to Louisa Shotwell regarding the script, June 24, 1964.
Clifford L. Samuelson to Honorble Pat McNamara regarding the American Indian Capital Conference on Poverty, June 29, 1964.

6. **Episcopal Church: General Correspondence 1964**
Elizabeth C. Rosenthal to Alden and Marion, July 1964.
Bishop Corrigan to Navajo Reservation Bishops regarding unification of Navajo work, July 8, 1964.
Parker V. Foster to National Council, regarding a tour of the missions, July 27, 1964.

7. 
**Episcopal Church: General Correspondence 1964**
Rev. Clifford L. Samuelson to Parker V. Foster regarding Indian work locations, Aug. 4, 1964.
C.L. Samuelson to Dr. Kitagawa. Aug. 1964.
Parker V. Foster, Jr. to Dorothy M. Bradley regarding a financial donation, Aug. 10, 1964.
Rev. Clifford L. Samuelson to Parker V. Foster, Jr. regarding thanks for his gift, Aug. 25, 1964.
Lane W. Barton to Elizabeth Rosenthal. Aug. 1964.

8. 
**Episcopal Church: General Correspondence 1964**
Elizabeth C. Rosenthal to Dr. Lawrence E. Lindley. Sept. 1964.
Elizabeth C. Rosenthal to all persons shipping materials from Indian Work Exhibit, General Convention, St. Louis. Sept. 1964.

9. **Episcopal Church: General Correspondence 1964**
Unidentified to Philleo Nash regarding the exhibit for General Convention, Oct. 29, 1964.

10. **Episcopal Church: General Correspondence 1964**

11. **Episcopal Church: General Correspondence 1964**
Incomplete letter to Benjamin W. McDowell, Jr., Dec. 1964.

12. **Episcopal Church: General Correspondence 1965**

13. **Episcopal Church: General Correspondence 1965**
The Rev. George Lee to Joint Urban Planning Committee Members regarding Metabagdad Conferences, April 14, 1965.

**Episcopal Church: General Correspondence 1965**

C.L. Samuelson to the Joint Staff Committee on Indian Work. May 1965.
C.L. Samuelson to the Joint Staff Committee on Indian Work, enc: minutes of Joint Staff Committee on Indian Work meeting. May 1965.


18. **Episcopal Church: General Correspondence 1966**

19. **Episcopal Church: General Correspondence 1966**

20. **Episcopal Church: General Correspondence 1966**

21. **Episcopal Church: General Correspondence 1966**
Memo and questionnaire regarding scholarship programs, May 11, 1966.
C.L. Samuelson to the Joint Staff Committee on Indian Work (announcement), enc: correspondence to E. Russell Carter to Committee on Indian Work. May 1966.

22. Episcopal Church: General Correspondence 1966
Anne to Dr. Samuelson. June 1966.

23. Episcopal Church: General Correspondence 1966

24. Episcopal Church: General Correspondence 1966

25. **Episcopal Church: General Correspondence 1966**


**Box 32**

1. **Episcopal Church: General Correspondence 1966**


2. **Episcopal Church: General Correspondence 1966**

3. **Episcopal Church: General Correspondence 1966**


4. **Episcopal Church: General Correspondence 1966**

Mrs. Webb to Mr. Samuelson, Mrs. Rosenthal, Mr. Gutman, Mr. Modeste, enc: correspondence from Gordon Plowe to Mrs. Muriel Webb. Sept. 1966.
Memo from C.L. Samuelson regarding regional Indian meetings, Sept. 27, 1966.

5. **Episcopal Church: General Correspondence 1966**


6. **Episcopal Church: General Correspondence 1966**

Mrs. Ernest E. Rucker to the Presiding Bishop, Bishops in Dioceses and Missionary Districts, Directors of Departments, Executive Council, the Anglican Executive Officer, the Ecumenical Officer. Nov. 1966.

7. **Episcopal Church: General Correspondence 1967**

Margaret M. Kahin to the Rev. Alton Stivers, enc: correspondence from Margaret M. Kahin to

Episcopal Church: General Correspondence 1967
E. Russell Carter to the National Fellowship of Indian Workers, Denominational Leaders and Other
E. Russell Carter to unidentified, enc: memo from Richard D. Lupke to the Committee on the

Episcopal Church: General Correspondence 1967
Marian Gridley to the Rev. Clifford Samuelson, enc: Proposal: The AmerIndian Educational
the Bishop of Arizona to John E. Hines, enc: correspondence from the Bishop of Arizona to Martin

Episcopal Church: General Correspondence 1967

Episcopal Church: General Correspondence 1967
F. Lee Richards to the Rev. Noah Brokenleg, enc: memo from F. Lee Richards to Messrs, Short,
Rencurrel, Luhrano, Hawes, Singer, Power, Parker, an Place. May 1967.
Mary Ann Petska to Mr. Stivers, enc: correspondence from John Tierney to Alton Stivers. May 1967.

12. **Episcopal Church: General Correspondence 1967**

13. **Episcopal Church: General Correspondence 1967**
C.L. Samuelson to Director of the Home Department Joint Staff Committee on Indian Work. June 1967.

14. **Episcopal Church: General Correspondence 1967**

15. **Episcopal Church: General Correspondence 1967**
Mrs. H.J. McMillian to director o the National Council Protestant Episcopal Church. July 1967.

16. **Episcopal Church: General Correspondence 1967**
   The Rev. Alton Stivers to Summer project directors, planning committee members, and other church leaders, enc: application for voluntary service program. July 1967.

17. **Episcopal Church: General Correspondence 1967**

18. **Episcopal Church: General Correspondence 1967**
   Office of the Director to all officers and staff of the Home Department. Aug. 1967.

19. Episcopal Church: General Correspondence 1967
C.L. Samuelson to the finance department, enc: correspondence from Clifford Samuelson to Conrad H. Gesner, from Angela Russell to Georgeline Brushbreaker, and from Angela Russell to Nancy Buckanaga. Sept. 1967.

20. Episcopal Church: General Correspondence 1967

21. Episcopal Church: General Correspondence 1967
C.L. Samuelson to whom it may concern. Nov. 1967.
Rev. Dr. Clifford L. Samuelson to Alvin M. Josephy, Jr. regarding the Council on Indian Affairs session, Nov. 10, 1967.
22. **Episcopal Church: General Correspondence 1967**
- John Artichoker to Tollie Caution, 1967.

23. **Episcopal Church: General Correspondence 1968**
- Warren H. Turner, Jr. to all executive council staff, enc: list of executive council structure committee and staff structure committee members and paper, "Organizing Principles underlying Staff Committee Proposals." Jan. 1968.
- The presiding bishop to all executive council staff members. Jan. 1968.

24. **Episcopal Church: General Correspondence 1968**
- The Back-country Indian work committee to friends and relations of Cliff and Elizabeth Samuelson. Jan. 1968.

25. **Episcopal Church: General Correspondence 1968**
- Mrs. Elizabeth C. Rosenthal to Mr. and Mrs. Kenyon Cull. Mar. 1968.
Mrs. Thomas E. Brady, secretary of Clifford L. Samuelson, to the Journal of American Indian
Education. Mar. 1968.
Anne Whiting to Kenyon Cull. Mar. 1968.
Reinhart B. Gutmann to the Joint Staff Committee on Indian Work (Muriel S. Webb, the Rev. Tollie
Caution, the Rev. Daisuke Kitagawa, Elizabeth Rosenthal, the Rev. Clifford Samuelson, and the Rev. Arthur E. Walmsley), enc: Proposal to place a community social worker in an Indian reservation in

26. **Episcopal Church: General Correspondence 1968**
Richard S. Watson to the Rev. Clifford L. Samuelson, enc: correspondence from C.L. Samuelson to
Betty to the Rev. Donald S. Walch, enc: correspondence from David Cochran to Clifford Samuelson
C.L. Samuelson to Joint Staff Committee on Indian Work; Office of the Director, Home Department,
enc: correspondence from Joe to Cliff and from Clifford Samuelson to J.J.M. Harte. Mar. 1968.
C.L. Samuelson to Bishop Corrigan and/or Dr. Zabriskie. Mar. 1968.
Elizabeth Clark Rosenthal to Archdeacon Deloria, the Rev. Philip Allen, and the Rev. Webster Two

27. **Episcopal Church: General Correspondence 1968**
Serge F. Hummon to Dick Hedegree. May 1968.

28. **Episcopal Church: General Correspondence 1968**
L. Edward Brown to Mrs. Robert Rosenthal regarding a study on American Indians at the University
of Kansas, May 22, 1968.
Kenyon Cull to the Rev. C.L. Samuelson, enc: correspondence from parents to Kenyon Cull
(headmaster of St. Mary's School for Indian Girls) and school announcement. May 1968.
Ricardo Hofer to Betty.
The Rev. Clifford L. Samuelson to Robert A. Roessel, Jr., enc: original correspondence and

Box 33
1. **Episcopal Church: General Correspondence 1968**
   - C.J. Kinsolving, III to the Rev. Clifford L. Samuelson, enc: correspondence from Clifford L.
   - Howard Voss to the Board of Trustees, enc: correspondence from Alonzo T. Spang, Sr. to the
     Executive Committee of the Cook Christian Training School.
   - Clifford Samuelson to Katherine Spencer. June 1968.

2. **Episcopal Church: General Correspondence 1968**
   - Anne Whiting to William Ambler, enc: correspondence from William Ambler to Clifford
   - Mrs. Thomas E. Bradley, secretary of Clifford Samuelson, to the Rev. and Mrs. David Clark. June
     1968.

3. **Episcopal Church: General Correspondence 1968**

4. **Episcopal Church: General Correspondence 1968**
   The Diocese of Arizona Executive Committee on Good Shepherd Mission, C.L. Samuelson (secretary) to Sister Angela, enc: "Points of Understanding and/or Agreement Bearing on Tuller Summer Camp Operation and Good Shepherd Mission Relationship." July 1968.

5. **Episcopal Church: General Correspondence 1968**
   Olive Mae Mulica to all personnel in the unit for service to diocese. Aug. 1968.
   Clifford L. Samuelson regarding long distance telephone call bills, Aug. 6, 1968.

6. **Episcopal Church: General Correspondence 1968**
   Leon E. Modeste to Mr. Thom, enc: memo from Leon E. Modeste to the presiding bishop. Aug. 1968.

7. **Episcopal Church: General Correspondence 1968**
Peggy Kopoc to Cliff, Sept. 1968.
Stephen E. Feraca to the Protestant Episcopal Church. Sept. 1968.
Stephen E. Feraca to the Protestant Episcopal Church. Sept. 1968.
Catherine Stietzel to Miss Constance Talmage. Sept. 1968.
Serge F. Hummon to the field staff. Sept. 1968.

8. **Episcopal Church: General Correspondence 1968**
Clifford Samuelson to the finance department. Sept. 1968.

9. **Episcopal Church: General Correspondence 1968**

10. **Episcopal Church: General Correspondence 1968**
Catherine Stietzel to Mrs. R. Lloyd Arnold, enc: correspondence from Mrs. R. Lloyd Arnold to Mrs. Bingley and from John Wakefield to Elizabeth Rosenthal. Oct. 1968.

11. **Episcopal Church: General Correspondence 1968**
Frederick F. Johnson to the Presbyterians in the Niobrara Field. Nov. 1968.
Mrs. Robert L. Rosenthal to Mr. and Mrs. Jack Thomas. Nov. 1968.
Elizabeth C. Rosenthal to Anne Uken. Nov. 1968.
Howard Quander to Thomas G. Lentz. Nov. 1968.

12. **Episcopal Church: General Correspondence 1968**
Georgia Newcomer to Cliff. Nov. 1968.
13. **Episcopal Church: General Correspondence 1969**


14. **Episcopal Church: General Correspondence 1969**


15. **Episcopal Church: General Correspondence 1969**

Jack Woodard to Dr. Samuelson. Mar. 1969.

16. **Episcopal Church: General Correspondence 1969**
Betty to Bishop Masuda. May 1969.
Mrs. Robert L. Rosenthal to the President and Board of Directors. May 1969.
The Rev. G.H. Jack Woodard, Jr. to Elizabeth Clark Rosenthal, enc: correspondence from Irene

Elizabeth Clark Rosenthal to the Rt. Rev. Stephen F. Bayne, enc: correspondence from Elizabeth
Rosenthal to G.H. Woodard, the Rev. G.H. Jack Woodard, Jr. to Elizabeth Clark Rosenthal G.H.,
and Jack Woodard, Jr. to Elizabeth Rosenthal. May 1969.
James A. Clifton to Nancy Oestreich Lurie, enc: correspondence from Edward C. Hinckley to
Undecipherable to the contributors to "The American Indian Today." May 1969.

17. **Episcopal Church: General Correspondence 1969**
Elizabeth Clark Rosenthal to the Rt. Rev. George Masuda, enc: correspondence from Elizabeth
Rosenthal to G.H. Woodard, the Rev. G.H. Jack Woodard, Jr. to Elizabeth Clark Rosenthal G.H.,
and Jack Woodard, Jr. to Elizabeth Rosenthal. May 1969.
James A. Clifton to Nancy Oestreich Lurie, enc: correspondence from Edward C. Hinckley to
Undecipherable to the contributors to "The American Indian Today." May 1969.

**Box 34**

1. **Episcopal Church: General Correspondence 1969**
Harriet to Elizabeth and David. June 1969.

2. **Episcopal Church: General Correspondence 1969**
Vine Deloria, Jr. to the Rt. Rev. John E. Hines, enc: correspondence from Vine Deloria, Jr. to Jack
The Rev. Clifford L. Samuelson to appointed and/or elected members of the National Committee on Indian Work. Aug. 1969.
Jack Woodard to Bishop Hines, Bishop Bayne, Bishop Mosley, Mr. Taylor, Mr. Stevens, Mrs. Rodenmeyer, Mrs. Webb, and Mr. Modeste. Aug. 1969.

3. Episcopal Church: General Correspondence 1969
Kent Fitzgerald to members of the National Committee on Indian Work. Sept. 1969.
Cliff to friends whom I have so neglected. Sept. 1969.
C. Samuelson to Walker Taylor, Jr. enc: memorandum of understanding and agreement. Sept. 1969

4. Episcopal Church: General Correspondence 1969
Cliff Samuelson to members of the Staff Program Group, enc: minutes of the Staff Program Group meeting, memo from Walker Taylor, Lonen Modeste, Muriel Webb, and Betsy Rodenmayer to the Staff Program Group. Oct. 1969.

5. Episcopal Church: General Correspondence 1969
Donna to Dr. Samuelson. Nov. 1969.

6. **Episcopal Church: General Correspondence 1970**
Lyman Ogilby to Donald J. Parsons, enc: correspondence from Kent Fitzgerald to David Cochran,
Walter Hannum, Stephen Weissman, and Benjamin P. Ford, copy of request for 1970 United Thank
Offering Grant, report of the Dakota Training Program, and correspondence from David Cochran to

7. **Episcopal Church: General Correspondence 1970**
John A. Rogers, Jr. to father and Mrs. Clark, enc: newsletter: *Christ Church Cornerstone*,
announcement "I have seen the Lord," and correspondence from Elsie and Art to Elizabeth. Apr.
1970.
Janet McCloud to friend, enc: affidavit of protest by Private Dennis G. Leonard, an appeal to all

8. **Episcopal Church: General Correspondence 1970**
Form letter from the Rev. and Mrs. Tollie Caution regarding Cliff Samuelson’s retirement, May
1970.
Mrs. William J. Limpo to the Dr. and Mrs. Samuelson. May 1970.
Charles D. Braidwood to Mr. and Mrs. Clifford Samuelson. May 1970.
Roger Blanchard to Mr. and Mrs. Clifford L. Samuelson. May 1970.

9. **Episcopal Church: General Correspondence 1970**
Kent Fitzgerald to my former associates on the National Advisory Committee on Indian Work. Sept.
1970.

10. **Episcopal Church: General Correspondence 1971**
Memo by Elizabeth C. Rosenthal transferring ownership of a car to Clifford Samuelson, July 17, 1971.

11. **Episcopal Church: General Correspondence 1972**
Cecil Corbett to Mrs. Robert L. Rosenthal regarding housing her family at Cook Christian Training School, Mar. 9, 1972.
Sister Charles Palm to Mr. Greer regarding invitations, Mar. 30, 1972.

12. **Episcopal Church: General Correspondence 1973**
Vine V. Deloria to Elizabeth regarding general news, Nov. 19, 1973.

13. **Episcopal Church: General Correspondence 1974**
Ronald Eydenberg, Revere Public Schools, Massachusetts, regarding a mailing list, Aug. 1974.

14. **Episcopal Church: General Correspondence 1975**
Karen to Mrs. Clark regarding the history of the Sioux missions, June 5, 1975.
Marcia Pierce Steele to Ms. Rosenthal regarding an invitation to the Eastern Regional Summer Conference, June 29, 1975.
Marcia Pierce Steele to Rev. Dr. Henshaw (incomplete), June 30, 1975.

15. **Episcopal Church: General Correspondence 1976-1981**
Mrs. Frank B. Varga to Elizabeth C. Rosenthal regarding the need for a cook at St. Mary’s, Mar. 2, 1977.
Olga Olson to Elizabeth Clark. 1977.
Tomi W. Kora to Betty regarding acquiring Indian art for a Japanese museum, June 14, 1977.

16. **Episcopal Church: General Correspondence 1984-1985**
Lynne Hanson to Alumnae and friends. May 1985.

17. **Episcopal Church: General Correspondence 1986-1990**
Don Rosenthal to Diane Connolly. May 1990.

18. **Episcopal Church: General Correspondence n.d.**
Mrs. R.I. Laffoon to Rev. Clark regarding Indian craft sales.
K.E.K. to Clarks regarding giving up guardianship of Lizzie King, Sept. 15th.
Elise G. Dexter to Mrs. Clark regarding general news, Aug. 12th.
Incomplete letter from Rev. Benjamin P. Ford.
To Mr. Clark regarding a design for candle holders.
Rosie to Mrs. Clark regarding her school work.
Bessie Baxter to Mrs. Clark regarding thanks for helping Jean.
Charles Nelson to Given regarding being saved.
Rosie to Mrs. Clark regarding needing her personal things.
Diana Sampson to Mr. and Mrs. Clark regarding general news.
Morgan W. Taylor to Mr. Clark regarding the truck accident, and Louise.
Incomplete letter regarding staffing and funding for a program.
Hildegard Thompson to Glenn C. Lundeen regarding the Melvin Tso case.
Mr. Daniel Paul Quiring to Mrs. Clark regarding their summer work in New Mexico (incomplete).
Jacques S? of the Dine Bi Arts and Crafts Cooperative to Betty regarding the recent exhibition.
Page 5 of an incomplete letter.
Alice Maloney to Mrs. David Clark regarding Mrs. Sandoval.
Mrs. Robert L. Rosenthal to W.R. Weiss.
Dave to Betty (handwritten).
Alan Leslie Wilson to Mrs. David Clark.
Rose Sandoval to the Rev. Clifford L. Samuelson.
Judd to Betty.
John Levenson to Mrs. Rosenthal.
Ellen Two Crow to Earl Medicine.
Pete Powell to Florence Ely Hunn.
Davis to Mr. Clark.

19. **Episcopal Church: General Correspondence n.d.**
L.D. to unidentified.
The Fort Defiance Presbyterian Church to visitor.
Stephen Jones to unidentified.
Betty to Dick.
Gordon R. Plowe to Mrs. David Clark.
Unidentified to Vine (handwritten).
John E. Hines to Bishop Blank.
Jay to Betty, enc: list: "Board for Deployment of Clergy."
B.C.R. to Dr. T.
Gilbert R. Payson to Elizabeth C. Rosenthal.
Joan Marks to Mrs. Rosenthal.
Anne O'Connor to Mrs. Rosenthal.
Part of correspondence (from unidentified, possibly ECR)
Meg to Betty.
Willis M. Rosenthal to Miss Baxter.
David W. Clark to unidentified.
Arthur B. Kinsolving to D.W.C., incomplete correspondence.
Elizabeth C. Rosenthal to unidentified, incomplete correspondence.
Unidentified to Ford (handwritten).
Apology letter from unidentified.
Intercultural Studies Group / Society for Intercultural Education

Box 35: Intercultural Studies Group / Society for Intercultural Education: Correspondence Folder:
1. Intercultural Studies Group Correspondence, 1970.

Box 36: Intercultural Studies Group / Society for Intercultural Education: Correspondence Folder:
8. Intercultural Studies Group / Society for Intercultural Education blank stationery, and change of address cards.
Box 37: Intercultural Studies Group: Reports, Programs, and Proposals
Folder:
8. Intercultural Studies Group budget plans for its second and third years of operation, date November 9, 1970.

Box 38: Intercultural Studies Group: Reports, Programs, and Proposals
Folder:
7. Miscellaneous handwritten notes and plans for ISG, n.d.
8. Building plans, undated.

Box 39: Intercultural Studies Group: Reports, Programs, and Proposals
Folder:


Box 40: Intercultural Studies Group: Reports, Programs, and Proposals
Folder:


3. Application for grant to the Ella Lyman Cabot Trust, February 1972.


11. Draft grant request for the Intercultural Studies Group planning and operations budget, April 1972.

12. Nomination form for James A. McGrath to the National Humanities Faculty, April 1972.


Box 41: Intercultural Studies Group: Reports, Programs, and Proposals
Folder:


5. Ad Hoc Committee meeting minutes, circa 1972.


Box 42: Intercultural Studies Group: Reports, Programs, and Proposals
Folder:


Box 43: Intercultural Studies Group: Reports, Programs, and Proposals
Folder:

Box 44: Intercultural Studies Group: Reports, Programs, and Proposals

Folder:


**Box 45: Intercultural Studies Group: Reports, Programs, and Proposals**

Folder:

2. Boston Indian Festival Week, April 1974.


8. Incomplete collection of reports from the binder described in the folder above.


**Box 46: Society for Intercultural Education: Reports, Programs, and Proposals**
Folder:


5. Invitation to propose a course to be taught at Tufts University, 1975.


11. Grant application to the National Endowment for the Arts by James McGrath for a design project combining Native American, Spanish-American, Anglo and Asian designs and techniques into an energy system using indigenous materials, 1981. Continued by the Cieneguilla Summer Visual Arts Forum.


Box 47: Society for Intercultural Education: Reports, Programs, and Proposals Folder:
1. Cieneguilla Summer Visual Arts Forum brochure, list of participants, and artists’ statements, 1981.

2. Cieneguilla Summer Visual Arts Forum grant application, list of participants, and artists’ statements, 1981.

3. Cieneguilla Summer 1982 program, budget, planning materials, and receipts.

4. Cieneguilla Summer 1982 registration sheets and list of addresses for past participants.

6. File of collected information on higher education of American Indians.

**Box 48: Society for Intercultural Education: Reports, Programs, and Proposals Folder:**

**Intercultural Studies Group: Business and Financial Documents**


**Box 49: Intercultural Studies Group: Business and Financial Documents Folder:**
6. Amendment to the Declaration of Trust for the Intercultural Studies Group Foundation, 1974; Form 1023, Exemption Application; and Resignation of Trustee forms, 1973-1974.


Box 50: Intercultural Studies Group: Business and Financial Documents
Folder:

2. Certificate of Registration for the Society for Intercultural Education with Massachusetts, 1979; and SIE’s nonprofit organization identification number.


6. Membership, mailing, donor, and contact lists for ISG/SIE.

7. Membership, mailing, donor, and contact lists for ISG/SIE.

Intercultural Studies Group: Articles and Printed Material

8. Articles and printed material, 1971

9. Articles and printed material, 1972

10. Articles and printed material, 1973

11. Articles and printed material, 1974

12. Articles and printed material, 1975-1977
United Scholarship Service

Box 51: United Scholarship Service: Correspondence
Folder:

Box 52: United Scholarship Service: Correspondence
Folder:

United Scholarship Service: Reports


**Box 53: United Scholarship Service: Reports**

**Folder:**


**United Scholarship Service: Proposals and Planning Material**

Proposal for a publication by USS, titled *United Scholarship Service’s Educational Papers*, 1964.

Projection of Schools and Students for Coming Years. 1964-1968.


"Proposed Programs" and work agenda, also includes board member's work outline. 1966.


11. Miscellaneous planning notes, handwritten.

**Box 54: United Scholarship Service: General Records**

**Folder:**


Lease form for USS office space, 1965. Includes hand-drawn floor plans.

2. USS Administrative Committee draft meeting minutes, 1962.

USS Selections Subcommittee meeting minutes, 1961-62.
USS Subcommittee meeting minutes, 1962.

Supplement to Indian Work Newsletter regarding the Scholarship Fund, 1962.

Scholarship Committee resolutions to be on the Association on American Indian Affairs Board of Directors meeting, 1963.

USS Annual Meeting minutes, 1963.

USS Selections Subcommittee meeting minutes, 1963-65.


4. USS Board of Directors meeting minutes, 1962-63.

5. USS Board of Directors meeting minutes, 1964.


7. USS Board of Directors meeting, background paper for, 1965.

8. USS Board of Directors meeting minutes, 1965.

9. USS Administrative Committee meeting minutes, 1966.

Box 55: United Scholarship Service: General Records
Folder:
1. USS Board of Directors meeting agenda and minutes, 1966.

2. USS Board of Directors meeting, excerpt from the minutes, 1966.

3. USS Board of Directors meeting minutes, 1967.

4. USS Executive Board meeting minutes, 1968.

    USS Executive Committee meeting agenda and minutes, 1968
    USS Board of Directors meeting agenda and minutes, 1968

5. USS job descriptions and applications.

6. Lists of USS board of directors, staff, program consultants, sponsoring agencies, contributing agencies, and members of the corporation, n.d.

7. Background papers on USS, 1965-68.


**Box 56: United Scholarship Service: General Records**

**Folder:**

1. Lists of scholarship grantees, 1961-64.


5. USS information sheet for applicants, draft and final version, n.d.
   USS informational flyer draft, 1966.

   USS Program Plan and Agenda for Cambridge Office, circa 1965.
   Study and Program Materials, American Indians USA, 1966
   A Profile of The Transitional Year Program, Inc., circa 1966
   Guidelines for College Grants Selection Committee, n.d.
   General Description of the Internship Program, 1975.
   Description of the Lois and Samuel Silberman Fund for first year students, 1972.

8. Four completed USS scholarship forms, 1966-68

List of students who did not matriculate in fall, 1962.
List of Dilcon Summer School students, 1968.

Typed notes regarding Josephine Youpee of The Master’s School, 1966.
Typed notes regarding Marlow Medicine Crow of St. James School, 1966

New Approaches in Integrative Education seminar, 1971.
List of participants in the “Indian Conference” hosted by Northfield Mount Hermon School, Massachusetts, 1971.

Box 57: United Scholarship Service: Financial Records
Folder:
3. Correspondence and lists regarding grants for 1964.


Box 58: United Scholarship Service: Financial Records
Folder:


10. List of travel costs for the review board meeting, 1970.

   Summary of assets, 1971.


11. Miscellaneous handwritten financial notes.

Box 59: United Scholarship Service: USS Printed Material
Folder:
1. United Scholarship Service News:
   September 1967
   February 1968
   February 1969
   March 1969
July 1969
May 1969
June 1975

2. USS pamphlets, circa 1961-62.

   Printed invitations to a USS reception at Radcliffe Graduate Center, 1965.

   Information card about USS with poem on reverse, 1965.
   Printed announcement, “National Indian Youth Council, Inc. Named New Sponsor of
   United Scholarship Service,” 1965.

5. USS pamphlet, 1966.


8. USS pamphlets and flyers, 1967.


**Box 60: United Scholarship Service: Articles and Printed Information**

**Folder:**

   
   
   
   


5. Miscellaneous collected flyers, pamphlets and articles regarding teaching in native communities.

6. Miscellaneous collected flyers, pamphlets and articles kept on file as reference material for students.
USDA Correspondence and Survey Materials

Box 61: USDA Correspondence
Folder:
1. USDA correspondence, 1944.
2. Correspondence from Paul Pownell and Jane Rosenthal to Betty, 1944.
3. Correspondence from Paul Pownell and Jane Rosenthal to Betty, 1945.
4. USDA correspondence, 1945.
5. USDA correspondence, 1946.
6. Correspondence primarily from Jane Rosenthal, 1946 and undated.
7. Miscellaneous USDA materials.

Box 62: USDA Survey Materials
Folder:
1. USDA survey questionnaires and forms for various studies, 1944.
3. Farmers’ Production Plans in 1944. Study 87.
4. Farmers’ Appraisal of Their Labor Problems, 1944. Study 90, Seneca County, Ohio.
5. Beef Cattle Production & Marketing Plans in Great Plains, 1944. Study 92, Osage County, Oklahoma.
11. Problems of Selling Bonds After the War, 1944. Study 112.
14. Farmers’ Views on Post-War Wheat Problems, 1944. Study 121. Thomas County, Kansas, Clark County, Kansas, Ochiltree County, Texas, Seneca County, Ohio, and Hancock County, Ohio.
15. Attitudes toward the FSA Tenant Purchase Program, 1944. Study 122. Toombs County, Georgia, and Wayne County, Iowa.
16. The Land Market, 1944. Study 126. Lucas County, Poweshiek County, and Johnson County, Iowa.

Box 63: USDA Survey Materials
Folder:
1. Interviewing for Program Surveys, April 18, 1943.
2. Farmers View the Postwar World, Sept. 25, 1944.
3. BAE Division of Program Surveys Memos, Guidelines
5. Farmers View the Postwar Period, Study 85, March 8, 1944.
6. The Land Market. Study 100, August 18, 1944.


17. Four TP Borrowers, Their Wives, & 3 FSA County Supervisors Talk About the Tenant Purchase Program. Study 122. January 1946.


20. Miscellaneous USDA publications.
Santa Clara Community Foundation

Box 64: Santa Clara Community Foundation
Folder:
4. Blank stationery and envelopes.
5. Santa Clara Senior Citizens Committee meeting minutes, 1987-1990.
   A Background Statement about the Santa Clara Senior Citizens Community Center, 1987. Also includes a flyer titled, “Background Information” with budget details.
8. Flyer, floor plan, resolution, and memo to the governor regarding the Santa Clara Senior Citizens Community Center, 1987-88. Includes plan for Santa Ana Senior Center Project.
10. Description of the educational program planned for the Santa Clara Senior Citizens Community Center.
   Flyer describing the purpose and history of the senior citizens center project.
   Description of the work of the board and committees for the senior citizens community center.
   Description of services provided by the Senior Citizens Program at Santa Clara Pueblo.
Box 65: Santa Clara Community Foundation
Folder:

Box 66: Santa Clara Community Foundation
Folder:
8. Invitation cards and programs for the groundbreaking ceremony at the Santa Clara Senior Citizens Community Center, 1990.


**Box 67: Santa Clara Community Foundation**

**Folder:**


3. Incomplete proposal. n.d.

4. Generic proposal sent to several foundations. n.d.

5. Planning papers. n.d.

6. Architectural plans, sketches, photographs, and drafts. n.d.

7. Handwritten notes about the Santa Clara project. n.d.

8. Photographs: copies and prints used in proposals and flyers. n.d.


Application forms for employer identification number and assignment of employer identification number. 1988-89.


**Box 68: Santa Clara Community Foundation**

Folder:

1. Resumes.


   Various pledge and donation forms. 1987.


   Financial appeal letters, requesting funding for the Santa Clara project. 1986-89.

6. Handwritten material: financial information, including deposit sheets and estimated expenses. 1986-89.

   Provisional budgets for the Santa Clara Community Center. 1987-89.


   Status report and annual report by the Santa Clara Indian Pueblo. 1989.

10. Fundraising resources: list of foundations and possible contributors. 1985-90.
Fundraising information: resources and goals and plans. 1987-90.


Projected budgets. 1987-90.


Miscellaneous receipts.


**Box 69: Santa Clara Community Foundation**

**Folder:**


2. Donation envelopes. n.d.

   Blank Expense-voucher-official record forms. n.d.

   Blank contribution forms. n.d.


   Blank contract forms. n.d.

   Various pledge and donation forms. n.d.

   Blank campaign volunteer forms.


   Printed material: Einstein quotes. 1978-79.

Printed material for a benefit concert by Marc Neikrug and Pinchas Zukerman. 1985.


6. Flyers for various Santa Clara events and projects, including the Senior Citizens Community Center. Also includes some New Mexico tourism flyers.


   *Santa Clara Community Library Newsletter*, April, June 1990.
   “Intergenerational Care Good for Young and Old,” editorial from the *New Mexican*, 1990.
American Association on Indian Affairs

Box 70: American Association on Indian Affairs
Folder:
1. AAIA correspondence, reports, and printed material, 1939.
2. AAIA correspondence, reports, and printed material, 1941.
3. AAIA correspondence, reports, and printed material, 1943.
4. AAIA correspondence, reports, and printed material, 1946.
5. AAIA correspondence, reports, and printed material, 1948.
6. AAIA correspondence, reports, and printed material, 1949.
7. AAIA correspondence, reports, and printed material, 1950.
8. AAIA correspondence, reports, and printed material, 1951.
9. AAIA correspondence, reports, and printed material, 1952.
10. AAIA correspondence, reports, and printed material, 1952.
11. AAIA correspondence, reports, and printed material, 1953.
12. AAIA correspondence, reports, and printed material, 1954.
13. AAIA correspondence, reports, and printed material, 1955.

Box 71: American Association on Indian Affairs
Folder:
1. AAIA correspondence, reports, and printed material, 1955.
2. AAIA correspondence, reports, and printed material, 1956.
3. AAIA correspondence, reports, and printed material, 1956.
4. AAIA correspondence, reports, and printed material, 1956.
5. AAIA correspondence, reports, and printed material, 1957.

Box 72: American Association on Indian Affairs
Folder:
1. AAIA correspondence, reports, and printed material, 1957.
2. AAIA correspondence, reports, and printed material, 1958.
3. AAIA correspondence, reports, and printed material, 1958.
4. AAIA correspondence, reports, and printed material, 1958.

Box 73: American Association on Indian Affairs
Folder:
1. AAIA correspondence, reports, and printed material, 1959.
2. AAIA correspondence, reports, and printed material, 1959.
3. AAIA correspondence, reports, and printed material, 1959.
4. AAIA correspondence, reports, and printed material, 1960.
5. AAIA correspondence, reports, and printed material, 1960.

Box 74: American Association on Indian Affairs
Folder:
1. AAIA correspondence, reports, and printed material, 1961.
2. AAIA correspondence, reports, and printed material, 1961.
3. AAIA correspondence, reports, and printed material, 1962.
4. AAIA correspondence, reports, and printed material, 1962.
5. AAIA correspondence, reports, and printed material, 1963.
6. AAIA correspondence, reports, and printed material, 1963.

Box 75: American Association on Indian Affairs
Folder:
1. AAIA correspondence, reports, and printed material, 1964.
2. AAIA correspondence, reports, and printed material, 1965.
3. AAIA correspondence, reports, and printed material, 1966.
4. AAIA correspondence, reports, and printed material, 1967.
5. AAIA correspondence, reports, and printed material, 1969.
6. AAIA correspondence, reports, and printed material, 1971.
7. AAIA correspondence, reports, and printed material, 1972.
9. AAIA correspondence, reports, and printed material, 1975.
10. AAIA correspondence, reports, and printed material, 1982.
11. AAIA correspondence, reports, and printed material, undated.
12. AAIA correspondence, reports, and printed material, undated.
13. AAIA publications.
14. AAIA publications.

Box 76: American Association on Indian Affairs
Folder:
1. AAIA publications.

(This box continues with General Indian Correspondence)

General Indian Correspondence
2. AIO Action Council.
6. Aboriginal Public Policy Institute.
7. Akwesasne Notes.
8. Alaska Public Interest Coalition.
10. American Indian Center.
11. American Indian Citizens’ Coalition.
12. American Indian Commission on Alcoholism & Drug Abuse, Inc.
15. American Indian Development, Inc.
17. American Indian Historical Society.
22. The American Museum of Natural History.
23. Americans for Indian Opportunity, Inc.
24. The Amerindian.
25. Arrow, Inc.

**Box 77: General Indian Correspondence**

**Folder:**

1. Bordewich, Fergus.
2. Bureau of Indian Affairs.
3. The California Council of Federated American Indians.
5. Catalyst Complex, Inc.
6. The Center for Western Studies.
7. Cheyenne River Sioux Tribal Council.
8. Coalition of Eastern Native Americans, Inc.
12. Crow Creek Sioux Tribal Council.
13. Dakota Indian Foundation.
15. Deloria, Jr., Vine.
16. The Delta Marie Rosebud Attention Center.
17. Edmo, Ed.
18. Ella Lyman Cabot Trust.
20. Foundation for Indian Leadership.
22. Ford Foundation.
23. Four Winds Press.
24. Friends Committee on National Legislation.
25. Gallup Indian Community Center.
26. General Federation of Women’s Clubs.
27. Girl Scouts.
29. Great Lakes Inter-Tribal Council, Inc.
30. Harvard University American Indian Program.
31. Hiatt, Wesley S.

**Box 78: General Indian Correspondence Folder:**
1. Howe, Guy.
2. Indian Council Fire.
3. Indian School Form Letters.
4. Indigena.
5. Institute of American Indian Arts.
6. Ishi Research Center.
8. Jones, Rosalie M. “Daystar”.
11. Massachusetts Indian Association.
13. Mormon Indian Student Placement Program (BIA)
15. Museum of New Mexico Foundation.
21. National Student YWCA.
25. Native Americans at Dartmouth.
27. New Mexico Association on Indian Affairs, Inc.
30. Onondaga Nation.
31. Pampa Southwest Indian Organization.
32. Peabody Museum.
34. Rosebud Sioux Tribal Council.
35. Santa Fe Indian School.
36. Save the Children.
37. School of American Research.
38. Seven States Indian Health Association.
39. Sinte Gleska College.
40. Sixth Annual Conference of the National Indian Child.
41. The Society for Applied Anthropology.

**Box 79: General Indian Correspondence**

**Folder:**
1. South Dakota Department of Education & Cultural Affairs.
2. South Dakota Indian Curriculum Workshops.
3. South End Center for Alcoholics.
4. Southwestern Association on Indian Affairs, Inc.
5. Southwest Indian Foundation.
8. Taos Pueblo Council.
10. Toyon Wintu Center, Inc.
12. Traditional Indian Alliance of Tucson.
13. Unitarian Service Committee, Inc.
15. United National Indian Tribal Youth, Inc.
16. United Native Americans, Inc.
17. United Sioux Tribes of South Dakota Development Corporation.
20. Urban Indian Centers (Funded by O.N.A.P.)
21. Watt, Donald & Leslie.
22. Western History Collections – University of Oklahoma.
23. Western Interstate Commission for Higher Education.
24. Wheelwright Museum of the American Indian.
27. Miscellaneous Indian related correspondence (A-J).
Native Americans in Southern New England Television Project

Box 80: Native Americans in Southern New England Television Project
Folder:
Pierre Indian Learning Center

Box 81: Pierre Indian Learning Center
Folder:
5. Pierre Indian Learning Center student roster and school project materials, n.d.
National Congress of American Indians

Box 82: National Congress of American Indians, 1946-1971
Folder:
5. NCAI Annual Convention materials, 1947.
Indian Organizations

Box 83: Indian Organizations
Folder:
1. American Friends Service Committee.
2. American Indian Student Committee (Twin Cities).
5. Coordinating Committee on Indian Affairs.

Box 84: Indian Organizations
Folder:
3. Maine Department of Indian Affairs.

Box 85: Indian Organizations
Folder:
1. Indian Rights Association, 1953.
7. Indian Rights Association, undated.

**Box 86: Indian Organizations**  
**Folder:**  
1. Indian Rights Association publications.  
2. Indian Rights Association publications.  
3. Indian Rights Association publications.  
Reports, Proposals and Unpublished Manuscripts

Box 87: Reports, Proposals and Unpublished Manuscripts
Folder:
2. Acculturation in an American Indian Community. n.d.
4. Action Recommended for Consideration by the Navajo Institute, by Elizabeth P. Clark. [1947?] 
5. Address by Commissioner of Indian Affairs Robert L. Bennett to the Choctaw People of Oklahoma. 1967.
6. Address of Vice President Hubert Humphrey. 1967.
7. The Administration of Indian Affairs, by Elizabeth P. Clark. n.d.
8. Administrators of Indian Affairs (Canada) Historic Sketch. n.d.
11. Alcatraz Is Not an Island.
13. All My Relations, by Robert V. Dumont.
18. The American Indian Development Foundation.
22. American Indians Move to the City: A Challenge to Social Agencies in the Community. 1964
26. As Long As the River Shall Run, by Irene Hoskins. n.d.

Box 88: Reports, Proposals and Unpublished Manuscripts
Folder:
6. The Chief's Son. n.d.


**Box 89: Reports, Proposals and Unpublished Manuscipits Folder:**

1. The Culture of the Dakota People, by Betty Clark. 1938.


3. "Culture" and the American Indian Community.


7. ESEA Title I: Cultural Follow through. n.d.


10. Education. A theme written for an English class at Arizona State University by an unknown Indian Student. n.d.

11. The Effect of War on American Minorities: A Research Memorandum, by Louis Wirth, 1943.


15. Fieldwork Education Conceptualized: Content, Method and Agency-School Relationship, n.d.


24. The healers or The fauns of Siskiyou. n.d.

26. Highlights of the Roosevelt Record in Indian Affairs. n.d.
27. A History of Buffalo County, by David Clark, Jr. n.d.
28. History and Culture of the Indian People. n.d.
32. How Can We Improve the Governmental Policy to Make the American Indian Economically Independent Faster at the Lower Cost? By James M. Stewart. 1945.
34. Hunchback Madonna, by Fray Angelico Chavez, 1940.
36. Iktomi and the Fawn. n.d.

Box 90: Reports, Proposals and Unpublished Manuscripts
Folder:
2. The Indian Bureau's Program of Adult Education. 1956.
3. The Indian Bureau and the War on Poverty. 1964.
5. The Indian Community of Rhode Island. n.d.
8. The Indian Health Service. 1956.


11. The Indian Network, by Elizabeth Clark Rosenthal. n.d.

12. Indians are People, by Elaine Goodale Eastman. 1931.

13. Indians and Indian Life. n.d.


15. Indians in Minnesota. 1952.


Box 91: Reports, Proposals and Unpublished Manuscripts
Folder:


13. Miscellaneous unidentified reports and fragments of reports.


15. A Modern American Indian Hunting Ground: Bay Area, California. n.d.


21. Native American Cultural and Education Program. n.d.


**Box 92: Reports, Proposals and Unpublished Manuscripts Folder:**

1. Navajo Community College History and Purpose. 1972.


4. The Need for Literacy Among the Navajo, by Robert W. Young. 1945.

5. The Needs of the Navajos, address by Ruby Tomlinson McDermott. 1949.


10. Objectives and Functions of Tribal Government as Viewed by the Bureau, address by Robert L. Bennett. 1959.


12. Oglala Sioux Dropouts and Their Problems with Educators. n.d.


17. Perspectives in Indian Education for the 1980's, by Dave Warren.
22. Possible Use of Navajo Culture in Teaching of Earth Science. n.d.

Box 93: Reports, Proposals and Unpublished Manuscripts
Folder:
3. A Project to Help Southwest Indians Gain University Educations. n.d.


11. Proposal to Motivate Indian Graduate Students to Become College Educators and to
Counteract Indian Dropout at the University of Arizona, by Joseph H. Stauss and Arline


14. Proposal to Establish an Indian Free Clinic, American Indian Council of Santa Clara
Valley, Inc. n.d.

15. The Public Share in Indian Assimilation, a statement by William E. Warne. 1948.


18. Recent Information on Wisconsin Indians. 1962.


20. Reorganization and Establishment of an Economic Development Corporation for Mid-
America All-Indian Center of Wichita, Kansas. n.d.


23. Remarks on Viewpoints of Indian History, a speech by Clyde D. Dollar for Native
American Awareness Week at the University of South Dakota, 1973.


25. Report of a Survey of the Problems Affecting the Centralization of the Indian Schools of
New York State, by Charles Russell. 1954.


30. Report of Special Committee on Contracts of Lawyers with Indian Tribes. 1951.

**Box 94: Reports, Proposals and Unpublished Manuscripts Folder:**


16. The Rosebud Indian Reservation. n.d.


**Box 95: Reports, Proposals and Unpublished Manuscripts**

**Folder:**


2. Shifting Points of Emphasis in Rural Life and Agriculture, by J.H. Kolb, 1941.

3. Sing a Brave Song. n.d.


6. A Sioux Policy. n.d.


12. Southwest Indian Youth Center Program Description. 1972.


15. Spirituality of Language and Philosophy of Life (Lakota), by Donald D. Ross. 1983.
23. The Structure and the Stranger, by Elizabeth P. Clark. 1942.

Box 96: Reports, Proposals and Unpublished Manuscripts
Folder:
5. Summer Workshop on American Indian Affairs. 1956.
7. Teaching the Bilingual Child of Arizona. n.d.
8. The Technological Basis of the Women’s Liberation Movement, or, Who’s to Blame for Women’s Lib? By Jeanne S. Binstock, n.d.
<table>
<thead>
<tr>
<th></th>
<th>Title</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Thoughts and Observations on Innovation of an Indian Clinic in the Emergency Ward at Massachusetts General Hospital.</td>
<td>1975</td>
</tr>
<tr>
<td>13</td>
<td>The Tiyospaye Concept.</td>
<td>1979</td>
</tr>
<tr>
<td>14</td>
<td>The Tribal Cherokee Population of Eastern Oklahoma.</td>
<td>1965</td>
</tr>
<tr>
<td>15</td>
<td>To Be Disadvantaged.</td>
<td>n.d.</td>
</tr>
<tr>
<td>16</td>
<td>Trip to Gallup and Farmington. November 4-7, 1957.</td>
<td>1957</td>
</tr>
<tr>
<td>17</td>
<td>Typescript of Interview with George Boyce, re: Navajos.</td>
<td>1946</td>
</tr>
<tr>
<td>18</td>
<td>An Uncommon Adventure: From Alaska to Argentina, by Mena Topjian.</td>
<td>1972</td>
</tr>
<tr>
<td>19</td>
<td>Under a Political Pendulum, Mary White Eagle Natani.</td>
<td>1962</td>
</tr>
<tr>
<td>21</td>
<td>The United States Indian Service.</td>
<td>1945</td>
</tr>
<tr>
<td>22</td>
<td>The Utmost Good Faith, by Elizabeth C. Rosenthal.</td>
<td>1956</td>
</tr>
<tr>
<td>23</td>
<td>Wampanoag Cultural Enrichment Program.</td>
<td>n.d.</td>
</tr>
<tr>
<td>24</td>
<td>The War on Menominee Poverty.</td>
<td>n.d.</td>
</tr>
<tr>
<td>25</td>
<td>What Are Indian Girls Like?</td>
<td>n.d.</td>
</tr>
<tr>
<td>26</td>
<td>Who Are We Anyway? By Elizabeth Clark Rosenthal.</td>
<td>1991</td>
</tr>
<tr>
<td>27</td>
<td>Who Speaks for Us All?</td>
<td>1972</td>
</tr>
<tr>
<td>28</td>
<td>Wisconsin Demonstration in Educational Opportunity.</td>
<td>1971</td>
</tr>
</tbody>
</table>
Bureau of Indian Affairs

Box 97: Bureau of Indian Affairs
Folder:
4. BIA memorandums / undated material.
8. Improving the Quality of Life Among Indians, 1968.

Box 98: Bureau of Indian Affairs
Folder:
10. Second Report on Education to the Navajo Indian Tribe, 1946.
18. Summary Statement of Functions Performed by Relocation of Staff of the BIA, n.d.
Box 99: Bureau of Indian Affairs
Folder:
1. Testimony by Representative Henry S. Reuss (WI) before Subcommittee on Indian Affairs, 1956.
2. Title I and Indian Education. BIA Conference Report, 1966.
Indian Art / Arts and Crafts

Box 100: Indian Art / Arts and Crafts
Folder:
7. American Indian Art Graduate Program, University of Montana, n.d.
10. American Indian Performing Arts Exhibition, 1965.
17. *Bringer of the Mystery Dog* by Ann Clark, 1943.

**Box 101: Indian Art / Arts and Crafts**

**Folder:**


7. Copies of artwork by Philip Young, Micmac artist. n.d.


9. Crow Creek Crafts receipts and price sheets.


12. Denver Art Museum: Department of Indian Art, leaflets, 1930-1940.


**Box 102: Indian Art / Arts and Crafts**

**Folder:**

1. Dine Bi Arts and Crafts Cooperative, 1974.


6. Grandpa Saul Remembers: A Sioux Indian Paints His People’s Past, n.d.


13. Indian Art bibliographies, n.d.


15. Indian Art galleries. Miscellaneous flyers.

16. Indian Art of the Southwest. The Southwest Indian Fair, n.d.

17. Indian Art Postcards, n.d.


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**Box 103: Indian Art / Arts and Crafts Folder:**

1. *Indian Art of the United States* by Frederic H. Douglas, 1941.

2. Indian Arts and Crafts Business Directories, n.d.

3. Indian Arts and Crafts price lists, n.d.


5. *Indian Paintings and Dance Paraphernalia*. Museum of New Mexico.

11. Institute of American Indian Arts, Santa Fe, NM. Miscellaneous papers.
12. *Introduction to American Indian Art*. The Exposition of Indian Tribal Arts, Inc., 1931.

**Box 104: Indian Art / Arts and Crafts**

Folder:
3. Native American Artists: Regional and Sub-Cultural Differences in Responses to a New Marketing Opportunity, 1986.
5. Native American Children’s Art Exhibition catalog, project proposal and press release, n.d.

**Box 105: Indian Art / Arts and Crafts**

Folder:
5. Oklahoma College of Liberal Arts Museology Conference and American Indian Arts Festival, 1972.
6. Oscar Howe: University of South Dakota Collection, n.d.
9. *Quill and Beadwork of the Western Sioux*, by Carrie A. Lyford, signed by the author, 1940.
17. The Survival of Indian Art in the United States, n.d.
18. Westward the Artist: Third Anniversary Exhibition of Lakeview Center for the Arts and Sciences, Peoria, IL, 1968.
Art (General)

Box 106: Art (General)
Folder:

Box 107: Art (General)
Folder:
1. Instructions and applications for national and state grants for the arts and education, 1971-1981.
2. Instructions and applications for national and state grants for the arts and education, 1971-1981.
5. Miscellaneous collected poetry, art, quotations, and songs.

Television script: Tomahawk and T-shirt, by Phillip S. Gelb, n.d.

Indian Conferences and Workshops

Box 108: Indian Conferences and Workshops
Folder:
1. American Indian Capitol Conference on Poverty. 1964
5. American Indian Housing Conference. 1961.
6. American Indian Leadership Conference.

Box 109: Indian Conferences and Workshops
Folder:
1. Democracy's Challenge: The Indian in Minnesota Conference. 1956.
7. The “Holding Power” Workshop.
10. Indian Leadership: Accent on Youth Conference. 1964.
17. Institute of the Committee on Indian Affairs of the New York Yearly Meeting, 1956.
18. Institute of Cultural Affairs seminar schedule, n.d.
26. Inter-Regional and Inter-Agency Planning Session on Indian Education. 1972.


**Box 110: Indian Conferences and Workshops**

**Folder:**

1. Meeting of the Commission to Inquire Into Services Available to Indians of New Mexico, 1961.


16. Native Americans: A Part of or Apart from Iowa's Future Programs. n.d.


**Box 111: Indian Conferences and Workshops**
Folder:
1. New England Clearinghouse Conferences on Indian Programs. 1972-1973. (also in Intercultural Studies Group section)

2. New England Clearinghouse Conferences on Indian Programs. 1972-1973. (also in Intercultural Studies Group section)


8. Regional Conference on Current Status & Interpretation of Indian Rights & Their Treaties, 1955.


Box 112: Indian Conferences and Workshops
Folder:

2. Suicide Among the American Indians Workshops. 1967.


15. Wisconsin Indian Summer Project. 1965.

Religious Newsletters and Magazines

Box 113: Religious Newsletters and Magazines
Folder:
1. AFSC Quaker Service Bulletin.
2. AMA Students News.
5. American Exhibitor.
6. American Indian Culture Research Center Newsletter.
7. American Jewish Committee Newsletter.
10. Approach.
11. Arizona Church Record.
14. Between the Lines.
15. The Bugle.
16. The Bugle.
17. CSR Bulletin.
18. CSR Foreground Studies.

Box 114: Religious Newsletters and Magazines
Folder:
3. Christianity & Crisis
6. The Church, Farm and Town.
7. The Church and the Indians.
8. Church in Metropolis.
9. Church and Race.
10. The Churchman.
11. The Church Militant.
12. Churchways.
13. The Church Woman.
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15. The Colorado Episcopalian.
17. The Cross and the Calumet.
18. Crossroads.

Box 115: Religious Newsletters and Magazines
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1. The Daily (General Convention).
2. Enablement Information Service.
3. EPF Newsletter.
4. The Episcopal Church Foundation Newsletter.
5. Episcopal Churchnews.
7. The Episcopalian.
10. Fellowship.
11. Forth.
13. GFS World Council Newsletter.
15. Good News from Good Shepherd.
16. Good Samaritan.
17. The Halne’ii of the San Juan Mission.
19. The Herald.

**Box 116: Religious Newsletters and Magazines Folder:**
1. Iapi Oaye.
2. Ikhana.
3. Indian Affairs Bulletin.
4. Indian Highways.
5. The Indian Missionary.
6. Indian Work Newsletter.
7. Information Service.
8. The Interchurch News.
9. Japan Harvest.
10. Japan Missions.
13. KEEP Shimbun.
15. Lay Readers Sermon.
16. Lenox Alumni Magazine.
17. The Living Church.
18. The Living Church.

Box 117: Religious Newsletters and Magazines
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1. Living Message.
3. The Minnesota Messenger.
4. The Minnesota Missionary.
5. Miscellaneous Clippings.
6. Miscellaneous Clippings.
10. NAES Ideas.
11. NCI Catalyst.
12. NCIW News.
13. NCIW Newsletter.

**Box 118: Religious Newsletters and Magazines Folder:**
1. National Fellowship of Indian Workers.
2. National Fellowship of Indian Workers.
4. News from Board of Missions of the Methodist Church.
5. News from the Navajoland Episcopal Church.
7. Newsletter of the Episcopal Church in the Missionary District of Western Kansas.
8. Okolakiciye Wakan Wotanin Wowapi.
10. The Oneida Mission.
13. PICO Newsletter.
14. The Pastoral Staff.
15. Philanthropic Digest.
17. Presbyterian Indian Life.
18. Presbyterian Life.
22. Rural Missions.
23. Rural Workers’ Fellowship Newsletter.
25. St. Elizabeth’s Smoke Signal.
26. St. John’s Episcopal Church Newsletter – Lancaster, PA
27. St. Michael’s Center.
28. The Sheaf.

Box 119: Religious Newsletters and Magazines
Folder:
1. Sioux Opinion.
2. Sisseton Episcopal Mission Newsletter.
3. South Dakota Churchman.
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6. South Dakota Churchman.
7. South Dakota Churchman.
Box 120: Religious Newsletters and Magazines
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1. South Dakota Churchman.
2. South Dakota Episcopal Church News.
4. The Southwest Churchman.
5. The Spirit of Mission.
7. Streams in the Desert.
8. Summer Indian Youth Program Newsletter.
10. The Three Tribes Herald.
11. Tipiwakan Wowapi.
12. Together.
14. United Church Committee on Indian Work Newsletter.
17. Verde Valley School Newsletter.
20. The Woman’s Auxiliary in the Missionary District of Arizona Newsletter.
22. World Service.

24. Ya’ Teh.

25. Your Newsletter.
Religious Pamphlets, Flyers and Brochures

Box 121: Religious Pamphlets, Flyers and Brochures
Folder:
1. American Church Institute Scholarships.
2. The American Family – Continuing Impact of Ethnicity Conference, April 4-5, 1977, Washington, DC.
3. American Jewish Committee.
4. The Archdeacon Gilfillan Center, Minneapolis, MN.
5. Association of Episcopal Clergy.
8. Beginning With Me.
10. The Bishop Williams’ Theological Seminary – Kyoto, Japan.
15. Can the Church Lead?
18. Christian Youth and Interracial Understanding.
24. Church programs for alcoholism.
25. The Church in the Rural Life Movement.
26. The Church Looks Ahead to the New Curriculum Specifications.
27. The Church Speaks on Race.
28. Church Work in Rural Communities.
29. The Church’s Mission and People of Special Need – 1963 Episcopal Church School Missionary Offering.
32. Congregational Church of Parshall, ND, Program. April 5, 1957.
33. Cooking for a Crowd at Community, Church, & School Affairs.
34. Cooperative Churches.
35. The Cross and the Plow. Episcopal Church Rogation Days.
37. The Day Is at Hand, 1943.
39. Divine Liturgy of the Armenian Apostolic Orthodox Church.
40. Division of Home Missions, National Council of Churches.

Box 122 Religious Pamphlets, Flyers and Brochures
Folder:
2. Ella Lyman Cabot Trust.
3. Episcopal Church Foundation.
6. Episcopal Church & Race Fund Offering.
7. Episcopal Church: world missions.
10. Fellowship House, Kansas City, MO.
15. The Girls’ Friendly Society of the Episcopal Church.
16. From Grass Roots to Greenland. The Church at Home Today.
18. A Hundred Games for Rural Communities.
19. I Have a Child to Be Baptized.
20. Inter/Met: A New Venture in Theological Education.
21. I Was Hungry…
22. The Jade Madonna.
23. Job Opportunities in the Social Services of the Church.
26. Let’s Take Another Step Toward Redemptive Life Through Better Christian Education.
27. The Little Lame Squirrel’s Thanksgiving. Sunday school lesson.
28. The Liturgy of the Lord’ Supper.
29. Mariners’ Church. Detroit, MI.
31. Miscellaneous religious scraps and clippings.
33. Mission Renewed.
34. The National Council of Churches.
38. The New World Mission.
40. An Offering with Power.
41. An Order for the Dedication of the Seed, the Soil, and the Sowers.
42. The Ordination of a Deacon.
43. Our Difficulties as Christians.
44. Our Foreign Policy, 1952.
45. Our Work as a Divine Vacation.
46. A Pastoral Letter: To Members of the Protestant Episcopal Church in South Dakota who are Deprived of Her Services.


49. Power for Living from Worship.

**Box 123: Religious Pamphlets, Flyers and Brochures**
**Folder:**
1. Prayer Book.

2. Presentation of the United Thank Offering of the Women of the Church, 1952.


4. Quaker Work Camps in Action

4. Quakerism of the Future.

5. Renewal of the Church.

6. Report to the Church on the General Convention Special Program. Episcopal Church.


10. The Rural Workers’ Fellowship of the Episcopal Church.


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<td>Through A Negro Layman’s Eyes, 1943.</td>
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<td>Unitarian Universalist Church advertisement booklet for Charlie King, circa 1986.</td>
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39. We Turn Our Eyes to the Future. Soil Stewardship Week, May 19-26, 1963.

40. When You’re Chairman for Social Relations.

41. When You Lead Worship.

42. Where There Is Life.

43. Who Follows in Their Train?

44. Witnesses: A roster of Women Missionaries Appointed by the National Council.

45. The Women of Japan Speak.

46. Women in the Life of the Church.


Indian Religious Publications

Box 124: Indian Religious Publications
Folder:
1. The Adventure of a Massachusetts State Normal School Graduate Among the “Wild Indians” of Santee.
2. Adventures in Helping Our Episcopal Indian Missions.
10. American Indian Mission and Ministry.

Box 125: Indian Religious Publications
Folder:
5. The American Indian: A Portrait in Limbo.
10. Bishop Hare’s Schools. South Dakota.
11. Brotherhood of Christian Unity. (Sioux)
13. Christmas at Fort Berthold, 1876-1930.
15. The Church’s Mission to the Oneidas, 1902.
16. The Churchman Looks at the Indian.
17. Consecration Service Programs from Episcopal Missionary District of South Dakota.
18. Cook Christian Training School. Tempe, AZ.

**Box 126: Indian Religious Publications**

**Folder:**

1. The Dakota Americans.
2. Dakota Hymnal, 1931.
3. Doctoring in the Desert.
5. Episcopal Church Helping Sioux Conduct Private War on Poverty.
7. The Episcopal Church in South Dakota Welcomes You.
8. Episcopal Church – Wind River Reservation.
11. The First Americans.
12. The First Americans: A Sketch of Our Church Work Among the Indians.
13. Forgotten Americans.
15. Foundation for Indian Leadership.
16. Four Weeks Among the Sioux Tribes of Dakota & Nebraska, 1882.
17. From Hogan to Christian Citizenship.
18. From Medicine Man to Minister in One Generation,” Robert Paul Chaat (Comanche). Reformed Church in America.
20. Getting A Living. Santee Normal Training School, Santee, NE.
22. Good Shepherd Mission. Fort Defiance, AZ.

**Box 127: Indian Religious Publications**

**Folder:**
2. Guide to the Archives of the Episcopal Church in South Dakota.
7. Indian Church Service Programs.
8. Indian Crafts. Episcopal Church in Minnesota.
10. Indian Welcome House. Los Angeles, CA.
11. Indian Work Today (draft only).
12. The Indians of New York State.
16. It Is Not Too Late to Change This Record.
17. It’s Time to Keep Faith with Our Indians: His Future Is Up to You! Keep Faith Committee.
18. Le On Ohiya Yo. Episcopal Missions, South Dakota.
23. More Real Involvement of American Indian Churchmen, 1968.
25. National Committee on Indian Work of the Episcopal Church (NCIW).
30. Navajo Methodist Mission School, Farmington, NM.
Box 128: Indian Religious Publications
Folder:
1. Niobrara Convocation / Niobrara Deanery.
2. On the Trail to Tomorrow. Episcopal Indian Missions.
3. Ordination and Installation Service of Roe Blaine Lewis at Vah-ki Presbyterian Church, Bapchule, AZ. 1947.
5. Program for Indians Is Being Strengthened.
7. Rapid City, South Dakota, Community Service Center.
8. Reformed Church Indian Americans, 1932.
9. The Romance of Indian Missions.
11. St. Augustine’s Center. Chicago, IL.
16. St. Labre Indian School. Ashland, MT.
20. San Juan Mission. Farmington, NM.

**Box 129: Indian Religious Publications**

**Folder:**

1. South Dakota Church Schools.

2. Special Projects: Opportunities for Missionary Giving.

3. Sioux Language Publications.

4. The Spirit They Live In, 1956.


6. A Theology for the Survival of Native People.

7. These Our Brethren.

8. This Is the Indian.


10. A Timely Reminder.

11. The Trail Ahead.

12. Tuller Camp & School. Ft. Defiance, AZ.

13. Two Ways of Treating the Indian Problem.

14. United Church Committee on Indian Work. Minneapolis, MN.


Handwritten Notes and Rough Drafts

Box 130: Miscellaneous Handwritten Notes and Rough Drafts

Box 131: Miscellaneous Handwritten Notes and Rough Drafts

Box 132: Miscellaneous Handwritten Notes and Rough Drafts

Box 133: Miscellaneous Handwritten Notes and Rough Drafts

Box 134: Miscellaneous Handwritten Notes and Rough Drafts. Includes notes in (Sioux?) language.
Bibliographic Materials

Box 135: Bibliographic Materials

Box 136: Bibliographic Materials
Index card file of resources on the Sioux.
Small index card file of Sioux words and miscellaneous references.

Box 137: Bibliographic Materials.
Lists of books, selected bibliographies, and advertisements for books on education, anthropology, and Native American-related topics.
Anthropology / Sociology / Psychology Materials

Box 138: Anthropology / Sociology / Psychology Materials
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Box 139: Anthropology / Sociology / Psychology Materials
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1. Anthropology Newsletter.
2. Anthropology Newsletter.
3. Association for Humanistic Psychology
   Council on Anthropology & Education Newsletter.
5. Practicing Anthropology
   Society for the Anthropology of Visual Communication.
7. Southwestern Anthropological Association Newsletter.
8. Miscellaneous anthropology newsletters.

Box 140: Anthropology / Sociology / Psychology Materials
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3. Anthropology / sociology conference and seminar materials.
4. Anthropology / sociology conference and seminar materials.

Box 141: Anthropology / Sociology / Psychology Materials
Folder:
1. Anthropology / sociology conference and seminar materials.

2. Anthropology / sociology articles.

3. Anthropology / sociology articles.

4. Anthropology / sociology articles.

5. Miscellaneous anthropology / sociology brochures and flyers.
U.S. Government Publications about Native Americans

Box 142: U.S. Government Publications about Native Americans
Folder:
2. Adult Education Series Booklets. BIA.
4. American Indians & the American Society. BIA.
5. American Indians and the Federal Government. BIA.
6. An Annotated Bibliography of Young People’s Fiction on American Indians, 1972. BIA.
11. Answers to Your Questions about American Indians. BIA.
12. BIA brochures.

Box 143: U.S. Government Publications about Native Americans
Folder:
5. The Economic Opportunity Act of 1964. BIA.
6. Education – The Chance to Choose. BIA.
8. Famous Indians. BIA.


10. Five New Workshops for Tribal, BIA, and HIS Personnel.

11. A Good Home. BIA.

12. Governing Bodies of Federally Recognized Indian Groups. BIA.


15. Higher Education Aids for Indian Young People. BIA.


18. Indian Affairs, 1965. BIA.

19. Indian & Eskimo Children. BIA.


**Box 144: U.S. Government Publications about Native Americans Folder:**

1. The Indian Industrial Development Program. BIA.


5. Indian-State Relations in Their Historical Perspective. BIA.


7. Indians of California / The Northwest / Alaska. BIA.

8. Indians of the Central Plains / Great Lakes. BIA.
9. Indians of the Gulf Coast States / North Carolina / Eastern Seaboard. BIA.
10. Indians of Montana and Wyoming / The Dakotas. BIA.
11. Indians of New Mexico / Arizona and Oklahoma. BIA.
12. Indians in the War, 1945. BIA.
14. Intermountain Indian School. BIA.
15. A Kindergarten Curriculum Guide for Indian Children. BIA.
16. Know the Truth About Indians. BIA.
17. The Navajo. BIA.
18. The Navajo. BIA.
19. Navajo Language Preprimer. BIA.

Box 145: U.S. Government Publications about Native Americans
Folder:
2. The North American Indian: A Bibliography of Community Development. HUD.
4. Peyote. BIA.
7. The Problem of Indian Administration. Institute of Government Research.
10. Scholarships for American Indian Youth. BIA.
13. Socio-Economic Goals at Navajo-Crownpoint Agency. BIA.
14. Statistics Concerning Indian Education. BIA.
17. The United States Indian Service. BIA.
20. Vocational Training Programs for American Indians. BIA.
21. The War Against Poverty: The American Indian. BIA.
22. We, The First Americans. U.S. Dept. of Commerce.
Publications on Native Americans

Box 146: Publications on Native Americans
Folder:
11. Coalition of Indian Controlled School Boards.
14. Cooperation in Indian Administration, 1931.
16. Crow Creek Reservation High School Activity Calendar, 1972-73.
17. Dakota Head Start: A Picture Story.
18. DC Directory of Native American Federal and Private Programs.
22. Eight Northern Indian Pueblos – Visitors Guide.

**Box 147: Publications on Native Americans**
**Folder:**
1. Expanded Services to Arizona Reservation Indians.
4. For All Our Children, 1986.
5. Foundation for Indian Leadership, 1986.
6. Free to Choose: Northern Pueblos Headstart Program.
9. Há atii shá (Student Handbook).
12. Here’s How They Learn a New Way of Life at Red Cloud Indian School.
15. Hopis & Navajos: Understanding Their Land Disputes.
17. Indian Affairs and the Indian Reorganization Act: The Twenty Year Record, 1954.


**Box 148: Publications on Native Americans**

**Folder:**

1. Indian Festivals USA, 1957.

2. Indian Opportunities: A Summary of Indian Participation in OEO Programs.


4. The Indian in Minnesota, 1952.


8. Indians of Northwest Nebraska, 1983.


10. The Indians Speak to Canada, 1939.


**Box 149: Publications on Native Americans**

**Folder:**

1. The Kinzua Dam Controversy.

2. Know the Navajo, 1949.

3. The Language of the Dakota or Sioux Indians, 1872.

4. Let’s All Register and Vote (Navajo).
5. Literature about the American Indian, 1971.
6. The Reservation Indian Comes to Town, 1953. National Social Welfare Assembly, Inc.
10. The Mesquakies of Iowa.
13. National American Indian Planning Project.
14. National Center for American Indian Alternative Education.
17. Native American Studies at Dartmouth College.
21. Navajo Historical Selections. BIA.

Box 150: Publications on Native Americans
Folder:
2. Nebraska American Indian Day.
4. The Oglala Sioux of Pine Ridge.

6. Poor People’s Campaign (Coalition of American Indian Citizens), 1968.

7. A Program for Indian Citizens.


17. Selected Media about the American Indian for Young Children K-3, 1970.


**Box 151: Publications on Native Americans Folder:**


2. Supysáva: The Brazilian Indian.

3. These Few Words of Mine, 1980.

4. They Pray All Night, 1962.

5. Thomas James White Hawk.

6. Thunderbird Park, Victoria, British Columbia.
7. Traditional Indian Alliance. Tucson, AZ.
8. Unless We Are Educated. New Mexico Association on Indian Affairs.
9. Urgent Navajo Problems, 1940.
Universities, Colleges, and Education-Related Material

**Box 152: Universities, Colleges, and Education-Related Material**
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1. American Dental Association school information.  
2. Arizona State University.  
3. The Atrium School.  
4. Augustana College.  
5. Boston University.  
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7. Colorado College.  
10. The Experiment in International Living.  
11. Harvard University.

**Box 153: Universities, Colleges, and Education-Related Material**
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3. The Hotchkiss School.  
4. Lenox School  
5. Medical College of Pennsylvania.  
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7. Miscellaneous pamphlets on education.  
8. Miscellaneous university and school information.
Box 154: Universities, Colleges, and Education-Related Material Folder:
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Box 155: Universities, Colleges, and Education-Related Material Folder:
1. University of Arizona.
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5. University of Minnesota.
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Native American Newsletters and Newspapers

Box 156: Native American Newsletters and Newspapers
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8. Agenutemagen.
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1. Albuquerque Public Schools. Indian Education Department Newsletter.
2. The American Indian.
3. The American Indian.
4. The American Indian.
5. American Indian Center News.
6. American Indian Crafts and Culture.
8. American Indian Graduate Record.
10. American Indian Law Newsletter.
17. American Indian Law Newsletter.
19. American Indian Political Advisory Committee Bulletin.

23. The Amerindian.

24. The Amerindian.

25. The Amerindian.

**Box 158: Native American Newsletters and Newspapers**
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1. The Archive.

2. Arizona Native Scene.

3. Arrow.

4. Arrowhead.

5. ATLATL Native Arts Update.


7. Blue Cloud Quarterly.

8. Boletin Indigenista.


11. Camp Crier.


13. CENA News.


15. Choctaw Community News.

16. The Circle.

17. City Smoke Signals.

20. Dateline.
22. Distant Visions.
23. Diversity.
24. Drumbeats.
25. DQU Report.
27. Escuela News.
29. Eyanpaha.
30. Federated Eastern Indian League Smoke Signals.
31. Focus: Indian Education.
32. Foundation for Indian Leadership Newsletter.
33. Foundation for Indian Leadership News.
34. Four Winds.
35. Ft. Apache Scout.
37. Futures.
38. Great Plains Observer.
41. The Indian.
42. The Indian.
43. Indian Affairs.
44. Indian Affairs.
45. Indian Affairs.
46. Indian Affairs in California.
47. Indian Country Today.
48. Indian Courts Newsletter.
49. Indian Education. BIA.
50. Indian Education. Sioux.
51. Indian Education. NIEA.
52. Indian-Eskimo Association of Canada Newsletter.
53. Indian Forerunner.
54. The Indian Historian.
55. The Indian Historian.
56. The Indian Historian.
57. Indian Life.
58. Indian Market.
59. Indian News. (Canada)

**Box 159: Native American Newsletters and Newspapers Folder:**
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5. Indian News. New Mexico Commission on Indian Affairs.
6. Indian News Notes.
7. The Indian Progress.
8. Indian Record.
9. Indian Times.
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17. Indian Voice.
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19. Indians Illustrated.
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**Box 160: Native American Newsletters and Newspapers Folder:**
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5. The Institute of Indian Studies News Report.
10. JOM Newsletter.
11. JSAC Grapevine.
15. Lakota Times.
16. Lakota Times.
18. Legislative Review.
20. Lummi Squol-Quol.
22. Many Smokes.
23. NAD Advocate.
24. NARF Legal Review.
25. NCAI Fund Report.
27. NCAI Newsletter.
28. NCAI Sentinel.
29. NCAI Sentinel.
32. National Indian Education Association Newsletter.
35. The Native American. Association of Native Americans.
36. Native American Indian Notes.
37. Native American Lobby.
40. Native American Times.
41. Native Arts / West.

Box 161: Native American Newsletters and Newspapers
Folder:
1. Native Monthly Reader.
2. The Native Nevadan.
3. Native Peoples.
4. Navajo Community College Newsletter.
5. Navajo Times.
7. Navajo Times.
8. Navajo Times.
10. New Mexico Association on Indian Affairs Newsletter.
11. Newborn.
14. NIHB Health Reporter.
17. OIO Newsletter.
18. OKC Camp Crier.
19. ONAS Newsletter.
20. ONEO News Summary.
22. Office of Indian Education Newsletter.
24. Oyate.
25. Oyate Hopi Kin.
27. The People Before Columbus.
30. Powwow Trails.
31. The Quarterly of the Southwestern Association on Indian Affairs, Inc.
32. Qua Toqti.
33. Red Ink.
34. The Renegade.
36. The River Times.
37. Rosebud Sioux Herald.
40. School Bulletin of TRIBE, Inc.
41. Sicangu Sun Times.
42. Sinte Gleska College Ahianpa.
43. Smoke Signals.
44. South Dakota Indian Education Association Newsletter.
45. South Dakota Tiyospaye Network Newsletter.
46. Southwestern Association on Indian Affairs Newsletter.

**Box 162: Native American Newsletters and Newspapers Folder:**
1. Spirit of the People.
2. Sun Tracks.
3. Talking Leaf.
4. Techqua Ikachi.
5. The Three Tribes Herald.
6. Trail.
8. Tribal News.
10. Tundra Times.
11. Turtle.
15. Verde Valley School Newsletter.
16. War Cry.
17. The Warpath.
18. The Warrior.
27. The Wind River Rendezvous.
28. Wisconsin Indian Youth Council Newsletter.
29. Wounded Knee News.
Box 163: Newspaper Clippings – Native American Articles
Box 164: Newspaper Clippings – Native American Articles
Box 165: Newspaper Clippings – Native American Articles
Box 166: Magazine / Journal Clippings – Native American Articles
               Newspaper/Magazine Clippings – General Interest
Box 167: Newspaper / Magazine Clippings – General Interest
Box 168: Newspaper / Magazine Clippings – General Interest
               Newsletters / Printed Materials – General Interest
               Flyers / Brochures / Printed Materials – General Interest
Box 169: Flyers / Brochures / Printed Materials – General Interest
               Flyers / Brochures / Printed Materials – Native American
Travel and Tourism Materials

Box 170: Travel and Tourism Materials
Folder:


3. Miscellaneous Material: AAA World 4, no. 3 (May/June 1984); “The Beacon” Boston International Institute (March 1976); brochure for Photo & Sound Company; brochure for YMCA; funeral announcement; napkin from Americana; receipt from AAA Travel Agency; “Summer Fiction ‘99” USA Weekend (June 11-13, 1999); train schedules; Travel 144, no. 2 (August 1975).


7. Region - International: Brochures and maps for Caribbean, Curacao, Jamaica, London, Mexico, Montreal, Nassau, Paris, Russia, Virgin Islands, York.

8. Region-Massachusetts: Brochures, coach schedules, map, postcards and road atlas.


Box 171: Travel and Tourism Materials
Folder:
1. Region – Miscellaneous: Post cards.

2. Region - New Mexico: Brochures, event flyers, maps, travel guides.

3. Region - Albuquerque, NM: Brochures, event flyers, folder with tourist information, maps, restaurant guide, travel guide.

4. Region - Santa Fe, NM: Brochures, bus schedule, event flyers, guide to historic places, maps, menu, restaurant guide, travel guide.

5. Region - New York: Brochure, map.
6. Region - South Dakota: Brochures, bumper stickers, guide to historic places, maps, postcard.

7. Region - Rapid City, SD: Brochures, event flyer, folder with tourist information, menu, postcard.
Books, Pamphlets and Magazines

Box 172: Miscellaneous Books and Pamphlets

*ABC’s of Scapegoating.* Harvard University, n.d.

*Report of Indian Affairs Branch for the fiscal year ended March 31, 1939.* Canada Department of Mines and Resources. 1940.

*The Indian Act* – Consolidated for Office Purposes Only. Canada Department of Mines and Resources, Indian Affairs Branch.


*Ghana 1957.* Published by the Department of Information Services, Accra, Ghana.


*Inventory of Research in Racial and Cultural Relations,* Volume 3 Bulletin No. 3, Spring 1951. Committee on Education, Training and Research in Race Relations of the University of Chicago.


Buedeler, Werner. Unesco and Its Programme XV. The International Geophysical Year, 1957.


Box 173: Magazines with Articles on Native American Topics

Box 174: Magazines with Articles on Native American Topics

Box 175: Magazines (Non-Native American)

Box 176: Magazines (Non-Native American)


Box 178: 2006 Addition, Miscellaneous Materials
Folder:
1. The American Indian in the Mission & Ministry of the Episcopal Church.


Proposal, to Diamond Shamrock Corporation from American Indian Scholarships for “Expanded Graduate Opportunities (EGO)”, 1982. The funds would provide scholarships for American Indian graduate students in business fields.


15. Printed reports of the United Church Committee on Indian Work and other materials related to the work of Rev. and Mrs. D.W. Clark in Minnesota, 1950s.


   “Native American Artists: Regional and Sub-Cultural Differences in Response to a New Marketing Opportunity,” by Elizabeth Clark Rosenthal, Margot Hood-Rogers and Rina Swentzell, 1986.


   Program designed and written by Elizabeth Clark Rosenthal for a dinner by the Episcopal Churchwomen of Province One.

   Miscellaneous information on Betty Rosenthal.

2009 Addition, Miscellaneous Materials


Brochures on Good Shepherd Mission in Fort Defiance, Arizona.

20. Printed and manuscript materials regarding the David and Elizabeth Clark Memorial Collection at W.H. Over Museum. Includes writings by Betty Rosenthal.

21. Genealogical materials on the Clark, Mann, and related families. Includes typescript of Charles H. Mann’s last will and testament.

22. Correspondence regarding Betty Rosenthal’s plans for a grant proposal at the University of Oklahoma which would enable her to research and write on cooperative work of American Indians and Non-Indians 1940-1980, and eventually file her papers with the Western History Collections at OU. 1995-1998.


24. Miscellaneous printed material:
   - Brochures on Canyon de Chelly, Grand Imperial Hotel (Silverton, CO), and Indian & Mexican Handicraft
   - Art clippings from magazines
   - Clippings on *Window on the Sky* which tells of the Episcopal Church’s work among the Navajo
   - Reprint of “Clarks Befriend ‘First Americans’” from the Minneapolis Tribune, 1956
   - Poem, “I Made This House for the Moon,” by Elizabeth Evenden, 1995


A printed program from the *American Indian Capital Conference on Poverty: An Extended Meeting of the Council on Indian Affairs*, 1964. Cover bears many signatures, including those of legislators in Washington, DC, such as George McGovern (SD) and James A. Haley (FL).

*Map of American Indian Communities*, by the Association on American Indian Affairs, Inc.

26. Writings by Betty Rosenthal on Alice Rossin and Jane [?].

27. Miscellaneous material belonging to Rev. D.W. Clark, including his business cards; a ticket stub for the 1933 International Exposition at Chicago; a program for the 35th Lake Mohonk Conference on the Indian in 1929; Rev. Clark’s handwritten prayers and notes in English and in Navajo; and an automobile expense book.
Outsized Materials

Box 1: Location 08459

Folder 1: Artwork
1. Original bird painting on paper by Elliott Selestewa.
2. “War Dance” print by H. Begay.
3. “Hoop Dance” print by H. Begay.
4. Prints of drawings by Phillip Young for Elnu’ The People: Legends and Illustrations from the Mic-Mac Indians of the East.
5. Drawing of a Native American on horseback with goats by Hemsley Lee, 1951.
8. Pencil drawings of various Native American equipment and implements, all unidentified.
9. Two pencil drawings by Moe Schweitzer: “Spinning,” and “Carding.”
11. Ink silhouette of flowers.
12. Blue, yellow, and green spatter painting on paper.
14. Collected printed pictures of Native American chiefs and various Native American scenes.

Folder 2: Printed materials
22. Folder titled, “American Indian Mission and Ministry,” from the National Council of the Episcopal Church that contains information brochures and flyers, including poster #804 as described below.

Box 2: Location 08459
- Examples of 20th century loom beadwork, likely Lakota. 25 items stitched to 8 sheets of paper.

- Packet of fabric flags on straight pins. The flags are white with a blue cross, and the packet is labeled “flags for map.”

- Small box of “widow’s tears” seeds picked by Betty Rosenthal in Hawaii in 1930.

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• Desk name plate, “Betty Rosenthal”.

• *A Series of Discourses Addressed to Young Men on the Principles and Duties by which Their Conduct Should Be Regulated.* By John C. Rudd, D.D. Auburn: Philo B. Barnum, 1830.

Posters

Elizabeth C. Rosenthal Poster Collection
Location: Oversize Storage Room, Shelf 20

Poster: Three 12 ½” x 19” black and white posters soliciting donations for the National Council of the Episcopal Church’s American Indian Mission and Ministry.

Poster: Two 18” x 24” color posters announcing the Native American Children’s Art Exhibition entitled “In beauty it is begun...”

Poster: One 12” x 27” black and white engraving of the ruins of Chichen-Itza from an undated Field Columbian Museum Bulletin.

Poster: Two 12” x 18” color posters announcing a conference of American Indian Episcopalians in the Northern Plains region.

Poster: 18 ½” x 11 ½” cut-out hand-drawn diagram of the United States showing areas of work by the United Scholarship Service, Inc. Names of schools are included.

Poster: One 11” x 17” color poster announcing the One With The Earth artists conference at the Siouxland Museum in Sioux Falls, South Dakota on February 14, 1987.

Poster: One 29 ¾” x 56 ½” color poster printed by the Episcopal Church entitled “Mutually Responsible and Interdependent” that depicts racial types from around the world.

Poster: One 17” x 23” color poster printed by the National Association of Episcopal Schools that reads: “Episcopal Schools Give Children Roots to Stand, Wings to Soar.”

Poster: One 22 ½” x 35” color poster depicting acupuncture points on the body, copyright 1972.

Poster: One 15 x 33” color poster guide to Indian exhibits at the Peabody Museum at Harvard University.

Poster: One 14 ½” x 19 ½” black and white poster promoting the 1968 Poor People’s Campaign.

Poster: One 11” x 14” color poster announcing a lecture by Sal Lopes on white people’s stereotypes concerning Indians at the Cambridge Center for Adult Education.
Poster: One 17” x 22” black and white poster entitled “Program Props” published by the Indian Committee, Home Missions Councils, Summer 1935.

Poster: One 27 ¼” x 57 ½” color poster entitled “The Histomap of Evolution” by John B. Sparks, copyright 1932.

Poster: One 17” x 24” color poster of a Navajo rug.

Poster: One 12” x 17” color poster of the School of American Research’s 1986-1987 membership events.

Poster: One 22 ½” x 28 ½” black and white poster of the Home Department Special Field Ministries (rough draft in pencil.)

Poster: One 18” x 24” color poster promoting the master of arts degree in American Indian arts at the University of Montana-Missoula.

Poster: One 17” x 23” black and white poster announcing the Pierre Indian Learning Center’s 2nd annual graduation powwow, June 2-4, 1978, in Pierre, South Dakota.

Poster: One 16” x 20” color poster promoting William Nelson, exclusive artist for the 1976 Olympic Games.

Poster: One 24” x 36” color poster depicting a collage by eight-year old Caryn Brown promoting the International Year of the Child, 1979.

Poster: One 35” x 46 ½” color poster published by the American Association on Indian Affairs entitled “American Indian communities in the United States.

Elizabeth C. Rosenthal Collection (continued)

Poster: One 18 ½” x 12 ½” poster advertising an opening for paintings by Tom Kirby at Hill’s Gallery in Santa Fe, New Mexico.

Poster: One 17” x 11” red and white poster advertising Tiyospaye Council Wacipi, Friday April 18, the University of South Dakota.

Poster: One 17” x 11” blue on blue poster advertising the monthly Dakota Wacipi co-sponsored by the Institute of Indian Studies and the W.H. Over Dakota Museum.

Poster: Two 17” x 11” black and white posters showing pictures of people at Santa Clara Pueblo, New Mexico, 1987.
Poster: Two 21 ½” x 15” yellow and black posters promoting the Institute of American Indian Arts in Santa Fe, New Mexico. 860

Poster: One 14” x 10” brown and white poster with drawings of Episcopal Churches in Sioux Falls, South Dakota, 1884. Includes Native American symbols. 861

Poster: One 14” x 10” brown and white poster with drawings of Episcopal Churches in Rapid City, South Dakota. Includes Native American symbols. 862

Poster: One 18” x 12” child’s drawing titled, “Indian Contributions,” with Drawings of a tipi, headdress, and lists of contributions by Native Americans in categories of Food, Fun, Medicine, Government, and Music. 863

Poster: One 18” x 12” red, black, and white poster, “Vine Deloria, Jr. Says God Is Red.” Advertisement for a lecture series by Deloria sponsored by the Intercultural Studies Group. 864

Poster: One 21 ½” x 17 ½” color poster, “The Black Hills Are Not for Sale!” by artist Victor H. Runnels, regarding the Oglala Sioux’s legal battle for the Black Hills of South Dakota. 865

Poster: One 19” x 17” black and white poster advertising a showing of art by Peter Jemison in New York City. 866

Poster: One 32 ½” x 16 ½” handmade color chart of Santa Clara Senior Citizens Community Center fundraising efforts, 1990-91. 867

Poster: One 34” x 22 ½” black and white poster, “Unesco and Human Rights,” regarding the Universal Declaration of Human Rights. One side is in English, the other is in French. An enlargement of one of the photographs from this poster is also attached. 868

Poster: One 48 ½” x 36” color poster, “Musical Instruments,” with photographs of Canadian Indian musical instruments at the Royal Ontario Museum. Text is in English and French. 869
Maps

Collection #22, Drawer 8504
Rosenthal, Elizabeth C.

1051. South Dakota: 22” x 17” black and white map of South Dakota showing counties and major cities. In pencil are marked Protestant Episcopal missions of the Niobrara Deanery to the Dakota, plus chapels, churches, church schools and homes, and college towns. Drawer 8504.

1052. Southwestern United States: 22” x 14” blue and white map titled, “Illustrated Map of the Great Southwest Including Points of Interest in New Mexico and Arizona, Featuring Key to Indian Symbols.” Published by Fred Harvey. Drawer 8504.

1053. South Dakota: 26” x 18 ¼” color map of the Black Hills of South Dakota, produced by the Black Hills-Badlands Association. Shows tourist attractions, roads, railroads, and campgrounds, 1940. The reverse promotes vacationing in the Black Hills with scenic photographs and a list of special events in the area. Drawer 8504.


1055. United States: 8 ½” x 11” black and white map of the Episcopal Church in the United States. Shows provinces, dioceses, and missionary districts. Three copies. Drawer 8504.

1056. United States: 57” x 37 ½” black and white map showing American Indian Work of the Episcopal Church, 1962. The map is a printed map with hand drawn indications of urban, town, country (reservation), school / college work, and National Council of Churches ministry in Indian schools. Drawer 8504.


1059. United States: 19” x 14” map by the U.S. Department of the Interior, Bureau of Indian Affairs, titled, “Three Maps of Indian Country.” The maps show “Probable Location of Indian Tribes North of Mexico About 1500 A.D.”, “Culture Areas and Approximate Location of American Indian Tribes Today,” and “Indian Reservations Under Federal Jurisdiction (Except Alaska).” Drawer 8504.

1060. Wisconsin: 8 ½” x 11” black and white map, “Location of Indian Settlements in Wisconsin, 1962.” Drawer 8504.
1061. Dakota Territory: 33 ¾” x 26 ½” color map, “Dakota Territory, 1879,” by the U.S. Department of the Interior, General Land Office. Map shows counties, county seats, cities and towns, rails road lines, rail roads completed, military reservations, Indian reservations, townships subdivided, the Land Office, and the Surveyor General’s Office. This map is in poor condition, torn along fold lines. Drawer 8504.

1062. United States. 14” x 10” color map, “Indian Reservations in the United States and Number of Indians Belonging Thereto, 1877.” Drawer 8504.

1063. United States: 22” x 15 ½” black and white map, “Indian Reservations in the United States West of the 84th Meridian and Number of Indians Belonging Thereto, 1880.” Drawer 8504.

1064. United States: 23 ½” x 34 ½” color map, “Indian Reservations Within the Limits of the United States, Compiled Under the Direction of the Hon. W.A. Jones Commissioner of Indian Affairs, 1897.” Drawer 8504.

1065. United States: 36” x 26” color map, “Indian Lands (Areas Operating Under Some Degree of Federal Responsibility)” printed by the U.S. Department of the Interior, Bureau of Indian Affairs, 1965. Includes hand drawn notations of Reservations with Episcopal Church Work; Indian Ministries, Town & City; Ministries in Indian Schools; and Church Schools and Homes. Drawer 8504.

1066. Navajo Nation: 25” x 17 ½” black and white of the Navajo Nation, produced by the Navajo Curriculum Center, Rough Rock Demonstration School, Arizona. Shows district and chapter boundaries, trading posts, agencies, and tribal headquarters. Drawer 8504.

1067. United States: 42” x 32” tri-color map, “Redevelopment Areas, October 1, 1962.” Shows areas designated as redevelopment areas under Sections 5a and 5b of the Area Redevelopment Act of May 1, 1961. Produced by the U.S. Department of Commerce, Area Redevelopment Administration. Drawer 8504.


1070. Arizona, New Mexico, Utah: 27” x 20 ¼” black and white map of Navajo Country in Arizona, New Mexico, and Utah, 1933. Produced by the U.S. Department of the Interior, Office of Indian Affairs. Shows roads, streams, springs, wells, lakes, tanks, boundaries, railroads, telephone lines, power lines, mines/prospects, ruins, sheep dips, and proposed reservation lines. Drawer 8504.


1073. United States: 47” x 30” color map, “Guide to Indian Reservation Areas,” by the Branch of Industrial Development, Bureau of Indian Affairs, Department of the Interior, 1961. Map shows current reservation areas, former reservations, national parks and monuments, area offices, agencies, subagencies, highways and roads. Drawer 8504.

1074. South Dakota: 22 ½” x 17 ½” black and white map of Vermillion, South Dakota. Drawer 8504.


1076. Utah, Colorado, Arizona, and New Mexico: 33” x 46” black and white map of Navajo Country by the Department of the Interior, Office of Indian Affairs, 1945. Shows many features, including boundaries, roads, schools, trading posts, ruins, waterways, telephone lines, barbed wire fences, and sand dunes. Drawer 8504.

1077. United States: 50” x 38” black and white state outline map of the United States on which the locations of various Indian tribes have been drawn in colored marker. Drawer 8504.


1079. Alaska: 17” x 12” map of the Missionary District of Alaska, Protestant Episcopal Church, USA. Shows parishes, missions, and outstations. On the reverse is information about Alaska’s history, and a letter from the Episcopal bishop of Alaska. Drawer 8504.

1080. North America: 16 ½” x 11” hand drawn map of North America titled, “The Indians’ Continent,” showing locations of Native American tribes, and drawings of the types of houses in which they lived. Drawer 8504.

1081. United States: 25” x 16 ½” black and white map of Indian tribes, reservations, and settlements in the United States, by the Department of the Interior, 1939.
1082. Knox County, Nebraska: 22” x 17” plat map of Knox County, Nebraska, undated. The location of Episcopal churches is hand drawn onto this map. Drawer 8504.


1084. South Dakota: 14 ½” x 11 ½” map titled, “Home of the Oglala Sioux,” compiled and drawn by Oglala Sioux Ranger Corps. Shows land formations, waterways, roads, and various notable and historic areas in the region. Drawer 8504.

1085. South Dakota: 56” x 36” black and white county outline map of South Dakota, onto which red crosses have been drawn - presumably showing Episcopal Church work in the area. Drawer 8504.

1086. United States: 41” x 26 ¼” color map titled, “Indian Land Areas: General,” by the U.S. Department of the Interior, Bureau of Indian Affairs, 1971. Shows federal Indian reservations, former reservations in Oklahoma, tourism complexes, national forests, parks, monuments, and wildlife refuges, and highways; also denotes state reservations, Indian groups without Trust Land, and federally terminated tribes and groups. Drawer 8504.
Sound Recordings

In September of 1984, the Center for Western Studies at Augustana College undertook a study of the history of Old Fort Thompson and its relationship to the region of which it was a part: Crow Creek and Lower Brule Reservations, Buffalo County, Big Bend, neighboring towns, and other reservations. The study attempted to contact those who lived at the fort and around Crow Creek in the years before the dams. These included members of the Crow Creek Tribe and also those of other tribes who may have lived and worked there; it also included non-Indians of government, mission, trader and ranch families in the area. Betty Clark Rosenthal, who grew up with many of the Indian and non-Indian residents at Old Fort Thompson, was the principal investigator for the project. The project was never completed by Rosenthal. (This description is from the Center for Western Studies Web site, http://www.augie.edu/cws/womensguide.html)

Charles and Terese Red Bear (1 cassette) 2282
Ruth Fire (5 cassettes) 2283a,b,c,d,e
Ruth Fire – Bill Sazue (1 cassette) 2284
Clyde Estes (2 cassettes) 2285a,b
Shirley Cloud Eagle (1 cassette) 2286
Grace Strong Blanket (1 cassette) 2287
Olga Olson (3 cassettes) 2288a,b,c
Melvin Red Hail and Eunice St. John (2 cassettes) 2289a,b
Ruth Wells Potter (2 cassettes) 2290a,b
Commentary and Vic Runnels (1 cassette) 2291
Solon Bad Moccasin and Commentary (1 cassette) 2292
Harold Jones (2 cassettes) 2293a,b
Nellie, Edna, and Blanche DeCory (1 cassette) 2294
Mary Wells Peterson (3 cassettes) 2295a,b,c
Vince E. Pratt (3 cassettes) 2296a,b,c
Barbara Shroyer Jennesse (1 cassette) 2297
Charlotte and Bill Colombe (2 cassettes) 2298a,b
Bertha Ellis Quilt (1 cassette) 2299
Marie Mayers and Madeline Steckelberg (1 cassette) 2300
Rachel and Loren Ashley (1 cassette) 2301
Hazel and Nelson Jennesse (4 cassettes) 2302a,b,c,d
Car Notes: Crow Creek Accidents & Death (1 cassette) 2303
Recorded comments regarding the Niobrara Deanery (1 cassette) 2304
2 microcassettes, unidentified 2305a,b


Includes:
Laughing Bowl: Donna Whitewing Vandall, Winnebago-Sioux
Red Eagle: Janet Campbell, Coeur d’Alene
Moccasins of an Old Man: Ramona Carden, Colville
A Taste of Honey: King Kuka, Blackfeet
Twilight’s Feet: Agnes Pratt, Suquamish
This Is Today: David Martin Nez, Navaho
In Search of God: Grey Cohoe, Navaho
The Mojave Bird Dance Song, E-Yah-Pah-Hah Chanters